



Post Officers Report \_\_\_\_\_ (2 of 2 pages)

(Other Post officers/committee chairs)

**Title**            **Name**                            **Address (include Zip Code+ 4)**                            **Telephone #**

SAL Advisor \_\_\_\_\_

Baseball \_\_\_\_\_

Boy Scouts \_\_\_\_\_

Boys State \_\_\_\_\_

Children & Youth \_\_\_\_\_

Community Service \_\_\_\_\_

Graves Registration \_\_\_\_\_

Membership \_\_\_\_\_

Oratorical \_\_\_\_\_

Jr. Oratorical \_\_\_\_\_

It is imperative that this listing be completed and given to the District Commander **immediately** after installation, since Department Rosters and mailing lists are compiled from this information.

**Numbers 1 through 7 below to be completed by the Post and validated by the District Commander.**

1. Give date of last audit of the Post financial records \_\_\_\_\_

2. Is the Post Finance Officer bonded?                            Yes                             No

3. Is the Post Adjutant bonded?                            Yes                             No

4. Name of Surety Company and address \_\_\_\_\_

5. Bond Amount: \_\_\_\_\_

    Date: \_\_\_\_\_                            Annual Premium: \$ \_\_\_\_\_

6. Is the Post incorporated under New Hampshire Law?                            Yes                             No

7. Give latest date of incorporation with the State of New Hampshire: (not the date of your Post American Legion Charter) \_\_\_\_\_

District Commander: (Print) \_\_\_\_\_

(Signature) \_\_\_\_\_                            Date \_\_\_\_\_

NOTE: By action of the 1961 Department Convention any expense monies due District Commanders for travel within their respective Districts will be withheld until reports have been received at Department Headquarters for each Post with in their Districts.

**CERTIFICATION OF SERVICE RECORD OF AMERICAN LEGION POST OFFICERS  
TO DEPARTMENT ADJUTANT**

YEAR \_\_\_\_\_

DATE \_\_\_\_\_

Pursuant to action of the 13th Annual National Convention of the American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected or appointed to serve Post No. \_\_\_\_\_ Department of New Hampshire. For the ensuing year.

**PRINT**

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**PRINT**

| Name                          | Date of Enlistment | Date of Discharge | Rank and Branch of Service | Service Number |
|-------------------------------|--------------------|-------------------|----------------------------|----------------|
| Commander<br>NAME             |                    |                   |                            |                |
| First Vice Commander<br>NAME  |                    |                   |                            |                |
| Second Vice Commander<br>NAME |                    |                   |                            |                |
| Adjutant<br>NAME              |                    |                   |                            |                |
| Finance Officer<br>NAME       |                    |                   |                            |                |
| Chaplain<br>NAME              |                    |                   |                            |                |
| Judge Advocate<br>NAME        |                    |                   |                            |                |
| Historian<br>NAME             |                    |                   |                            |                |
| Service Officer<br>NAME       |                    |                   |                            |                |
| Sgt at Arms<br>NAME           |                    |                   |                            |                |

I hereby certify that each of the above officials are eligible for membership in The American Legion and has the consequent right to serve in an official capacity.

\_\_\_\_\_  
Post Adjutant Signature