

# POST AMERICANISM NARRATIVE REPORT FORM

(Instructions on Reverse Side)

PLEASE PRINT

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Post Name \_\_\_\_\_ Post No. \_\_\_\_\_ District No. \_\_\_\_\_

Location \_\_\_\_\_ Present Membership \_\_\_\_\_

Title & Name Making Report \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_

**(A) Post must file a Consolidated Post Report and a copy must be attached to this Report**

**(B)** Estimate the number of volunteer service hours provided by the membership of your Post for the Americanism work in your community \_\_\_\_\_ Hours.

**(C)** Please estimate the amount of money your Post expended for administrative expense for Americanism work overhead. (Postage, printing, conferences, travel, salary, etc.)  
\$ \_\_\_\_\_

**(D) REPORTING: 12 MONTHS April 1 – April 1**

**(E)** Use the remaining space on this sheet to describe, in some detail, a specific Americanism activity promoted by your Post. (Please attach extra sheets if necessary.) **REMEMBER:** This section of the narrative report is most important to your Department Americanism Committee in determining various awards.

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**(F)** Describe any other Americanism programs supported by your Post in narrative form (Example: your own programs.)

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**MAIL TO HQ NLT April 1 to the below address ATTN: Americanism Committee**

**THE AMERICAN LEGION - Department of New Hampshire**

**21 South Fruit St Suite 266 Concord NH 03301**

**603-856-8951 Fax 603-856-8943**

# POST AMERICANISM NARRATIVE REPORT FORM

## INSTRUCTIONS

TO: POST AMERICANISM CHAIRMAN:

1. Before completing this form, be sure your section of the Consolidated Report Form is completed.
2. Fill out this Narrative Report Form.
3. This Narrative Report Form is to be attached to the Consolidated Post Report, it is intended for the use of the Department Americanism Chairman in determining Post Americanism awards and for substantiating to National Headquarters that the Department has attained 100% Americanism Post narrative reporting.
4. In order to make your total report more effective, it is recommended that you make appropriate copies of this form and maintain one in your file, mail one to the District and also mail one to the Department Americanism Chairman. It is necessary that District receive copy of this report since District awards are also made based on Post Americanism Reporting

## JUDGING

The Department Americanism Committee judges each report on the following scale:

Consolidate report	1 to 10 Points
Clarity of report	1 to 10 Points
Community awareness	1 to 10 Points
Originality	1 to 35 Points
Value to community	1 to 40 Points

## AWARDS

To be awarded to that Post, **within each District**, submitting the best overall Americanism report to the Department Americanism Committee and each award to be a form of certificate.

**NO LATER THAN April 1**

Americanism Resolution adopted by the Department Executive Committee March 8, 1990  
Accepted by the Executive Board Action November 7, 1991

**THE AMERICAN LEGION - Department of New Hampshire**  
**21 South Fruit St Suite 266 Concord NH 03301**

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# THOMAS J. MC LIN POST AMERICANISM PLAQUE

**Source:** James M. McLin, son, member Somersworth Squadron No. 69

**Authority:** Trophies and Awards resolution #8, Department Convention 1983

**Conditions:** One plaque provided by T & A to be held by winning Post for a period of 1 year.

1. This award plaque shall be presented annually to the Post with the best overall AMERICANISM NARRATIVE Report form.
2. The award plaque shall be presented at the Department Convention.

**MUST BE SUBMITTED AT DEPARTMENT HEADQUARTERS NO LATER THAN April 1**

Accepted by the Executive Board Action on November 7, 1991