

# 34th ANNUAL DEPARTMENT EIGHT BALL TOURNAMENT

American Legion Post 31  
Penacook, NH

DATE: February 10, 2019 Sign-up **9:00AM** Starting time: **10:00AM** -

DEADLINE: we prefer the sheets be mailed to the office ***BEFORE*** the tournament as a lunch is provided. If you need to hand deliver, please contact John Neylon Jr. (Info below) Please have the sheets mailed before February 5.

ELIGIBILITY: All Legion, Auxiliary and SAL members paid up for 2019. (Must be 21 years of age).

**TEAM # 1 POST/ UNIT/SQUADRON** \_\_\_\_\_

NAME \_\_\_\_\_

CARD NO. \_\_\_\_\_

NAME \_\_\_\_\_

CARD NO. \_\_\_\_\_

**TEAM # 2 POST/ UNIT/SQUADRON** \_\_\_\_\_

NAME \_\_\_\_\_

CARD NO. \_\_\_\_\_

NAME \_\_\_\_\_

CARD NO. \_\_\_\_\_

**TEAM # 3 POST/ UNIT/SQUADRON** \_\_\_\_\_

NAME \_\_\_\_\_

CARD NO. \_\_\_\_\_

NAME \_\_\_\_\_

CARD NO. \_\_\_\_\_

**Each District may submit their top three teams. You and your partner MUST belong to the same Post, Unit or Squadron**

**Each team will register with committee chair John Neylon Jr. 603-568-1283 Or [SALNHADJUTANT@HOTMAIL.COM](mailto:SALNHADJUTANT@HOTMAIL.COM) Before tournament play.**

**ENTRY FEES: \$12.00 per two-person team.**

**TROPHIES: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> places will be awarded at the end of the tournament.**

**A MEAL WILL BE PROVIDED**

**Entries accompanied by a check payable to: THE AMERICAN LEGION, DEPT OF NH earmarked "EIGHT BALL TOURNAMENT" are to be sent to the Dept. Chairman John Neylon Jr., 121 SOUTH FRUIT ST CONCORD, NH 03301**

I certify that the *above* entrants are paid up members for 2018

S/ \_\_\_\_\_

District # \_\_\_\_\_ Chairman/Commander ENTRY FORM