

# JACKSON M. HUNT MEMORIAL FLAG EDUCATION POST NARRATIVE REPORT FORM

Post Name \_\_\_\_\_ Post No. \_\_\_\_\_ District No. \_\_\_\_\_

Location \_\_\_\_\_ Present Membership \_\_\_\_\_

Title & Name Making Report \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_

**(A) Post must file a CPR Form and a copy must be with this Report**

**(B) Reporting: 12 months: April 1st to April 1st**

1. Did Post conduct a flag retirement ceremony? **Yes**  **No** 
  - 1a. Did Post invite the local Scout Units to participate? **Yes**  **No**
  - 1b. Did post invite the public to come and observe? **Yes**  **No**
  - 1c. Was it promoted via local media? **Yes**  **No**
  - 1d. TV \_\_\_\_\_ Radio \_\_\_\_\_ Newspaper \_\_\_\_\_ Other \_\_\_\_\_
  
2. Did Post conduct flag education sessions? **Yes**  **No**  If so at: \_\_\_\_\_
  - 2a. Churches \_\_\_\_\_ Schools \_\_\_\_\_ Scouts \_\_\_\_\_ Other \_\_\_\_\_
  
3. Did Post put out flags for Memorial Day? **Yes**  **No** 
  - 3a. If so, did Post invite local Scout Units to participate? **Yes**  **No**
  
4. Did Post conduct a Flag Day ceremony? **Yes**  **No** 
  - 4a. If so, was the public and Scout Units invited? **Yes**  **No**
  - 4b. If no to 4., did Post participate in Flag Day Ceremony? **Yes**  **No**
  
5. Did Post donate flags? **Yes**  **No**  If so, to: \_\_\_\_\_
  - 5a. Churches \_\_\_\_\_ Schools \_\_\_\_\_ Scouts \_\_\_\_\_ Other \_\_\_\_\_
  
6. Does Post have an active Color Guard? **Yes**  **No**
7. Did Post invite Auxiliary/SAL to participate in any of the above activities? **Yes**  **No**
8. Estimate the number of volunteer service hours provided by the members of the Post for all Flag Activities \_\_\_\_\_ Hours
9. Estimate the amount of money the Post expended for overhead expenses. (Postage, printing, travel, conferences, etc.) \$ \_\_\_\_\_
10. Estimate the amount of money donated to other organizations in the name of Flag Education \$ \_\_\_\_\_
11. Please attach extra sheets if necessary.
12. Mail to the address below.

**MUST BE SUBMITTED AT DEPARTMENT HEADQUARTERS NO LATER THAN April 1**

Approved August 5, 1995 at Department Executive Committee.

**THE AMERICAN LEGION - Department of New Hampshire**

**21 South Fruit St Suite 266 Concord NH 03301**

**603-856-8951 Fax 603-856-8943**