



District _____ Officers Report (1 of 2 pages)
Year _____

To be completed by each **DISTRICT ADJUTANT** and returned to Department Headquarters **immediately** after installation of Officers as Department rosters and mailing lists are compiled from this information. Your promptness is appreciated.

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name

Address (include Zip Code+ 4), Personal E-mail and Telephone #

Commander _____

1st Vice Commander _____

2nd Vice Commander _____

Adjutant _____

Finance Officer _____

Chaplain _____

Judge Advocate _____

Historian _____

District Officers Report (continued 2 of 2 pages)
Year _____

Service Officer _____

Sergeant At Arms _____

SAL Advisor _____

Legion Baseball _____

Boys Scout _____

Boys State _____

Children & Youth _____

Community Service _____

Graves Registration _____

Membership _____

Oratorical _____

Jr. Oratorical _____