

# Delegate Strength Chart

To: **POST ADJUTANTS**

Since Delegate strength to the Department Convention for each Post is determined by Post membership, the following chart is offered as a guide for computing your Delegate Strength. If, by the closing of business, 30 days prior to the opening of Department Convention, your Post has turned into Department Headquarters (As per Dept. Constitution, Article V. Section 2.):

<b>Members:</b>	<b><u>Entitled to elect</u></b> <b><u>Delegates</u></b>	<b><u>Alternates</u></b>
LESS THAN 15	0	0
15-99	2	2
100-150	3	3
151-250	4	4
251-350	5	5
351-450	6	6
451-550	7	7
551-650	8	8
651-750	9	9
751-850	10	10
851-950	11	11
951-1050	12	12
1051-1150	13	13
1151-1250	14	14
1251-1350	15	15
1351-1450	16	16

In addition to elected Delegates, your Post may be entitled to Delegates-at-large. If a member of your Post is in one of the following categories, then he\she is a Delegate-at-large: Past National Commanders, Past Department Commanders, National Executive Committeeman, Alternate National Executive Committeeman. present Department Officers (Commander, Vice Commanders, Adjutant, Treasurer, Historian, Judge Advocate, Auditor, Sergeant-at-Arms, Chaplain, Assistant Chaplain, Service Officer, Assistant Service Officer, Parliamentarian, District Commanders and District Senior Vice Commanders).

If there is any doubt as to the number of delegates to which your Post is entitled to, please contact Department Headquarters before submitting your list.

Sincerely,  
**Department Adjutant**

# Department Convention Delegate Changes

PLEASE PRINT

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TO: **Department Adjutant**

FROM: **Post Commander or Post Adjutant or Delegate Chairmen**

NAME: \_\_\_\_\_

PLEASE ALLOW ALTERNATE DELEGATE

(Name) \_\_\_\_\_

Membership ID # \_\_\_\_\_

AS A SUBSTITUTE FOR DELEGATE

(Name) \_\_\_\_\_

Membership ID # \_\_\_\_\_

As the duly authorized representative from Post # \_\_\_\_\_

\_\_\_\_\_  
(signature)

Received by Department Adjutant (time & date) \_\_\_\_\_

\_\_\_\_\_  
(signature)

**There will be NO CHANGES after the Forms go to the CREDENTIALS COMMITTEE!**

**\*\* PLEASE BRING THIS FORM TO CONVENTION**

**THE AMERICAN LEGION - Department of New Hampshire**

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