

**AMERICANISM AWARD  
HERBERTA "Hobe" STARK  
DISTRICT NARRATIVE REPORT FORM**

**(Please Read Instructions on Reverse Side) (Please Print)**

District No. \_\_\_\_\_

Date \_\_\_\_\_

Present Membership \_\_\_\_\_

Title/Person Making Report (print) \_\_\_\_\_

Signature \_\_\_\_\_

**(A)** Estimate the number of volunteer service hours provided by the membership of your District for the Americanism work in your community Hours. \_\_\_\_\_ Hours

**(B)** Please estimate the amount of money your District expended for administrative expense for Americanism work overhead. (Postage, printing, conferences, travel, salary, etc.) \$ \_\_\_\_\_

**(C)** REPORTING: 12 MONTHS APRIL 1ST TO APRIL 1ST

**(D)** Use the remaining space on this sheet to describe, in some detail, a specific Americanism activity promoted by your District (Please attach extra sheets if necessary). **Remember:** This section of the narrative report is most important to your Department Americanism Committee in determining various awards.

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**(E)** Describe any other Americanism programs supported by your District in narrative form (Example: your own programs.)

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**RECEIVED BY HQ NO LATER THAN APRIL 1**

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***INSTRUCTIONS***

TO: ***DISTRICT AMERICANISM CHAIRMAN:***

1. This award certificate shall be presented annually to the District with the best Report.
2. The District Report shall be a consolidation of the Reports received from each Post in that District.
3. The award shall be presented at the Department Convention
4. District winning this award three (3) years in succession shall be given permanent possession thereof.

***JUDGING***

The Department Americanism Committee judges each report on the following scale:

Clarity of report	1 to 10 Points
Community awareness	1 to 20 Points
Originality	1 to 30 Points
Value to community	1 to 40 Points

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Americanism Resolution adopted by the Department Executive Committee March 8, 1990  
Accepted by the Executive Board Action November 7, 1991

**THE AMERICAN LEGION - Department of New Hampshire  
21 South Fruit St - Suite 266 Concord NH 03301**

603-856-8951 Fax 603-856-8943