



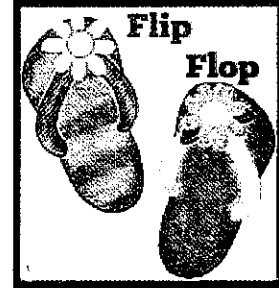
AMERICAN LEGION AUXILIARY
DEPARTMENT OF NEW HAMPSHIRE

21 So. Fruit Street – Suite 266

Concord, NH 03301

nhalasec@legionnh.org

603-856-8942



July 2021

Thank you for electing me as your Department President for 2021-2022.

I look forward to working with all of you and traveling around our great state! Please send any invitations to the office or myself and I will respond as soon as I get them.

My project this year will be the NH Food Bank. As you know they are in need of any help that we can provide for them.

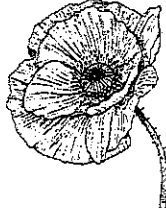
I hope everyone is staying healthy and dry after all the rain we have had.

Please enjoy your summer and I look forward to hearing about all that your units have done over the summer months.

“We flip for our veterans, families and communities - - not flop!”

Again, Thank you,

Donna Bryant,
Department President



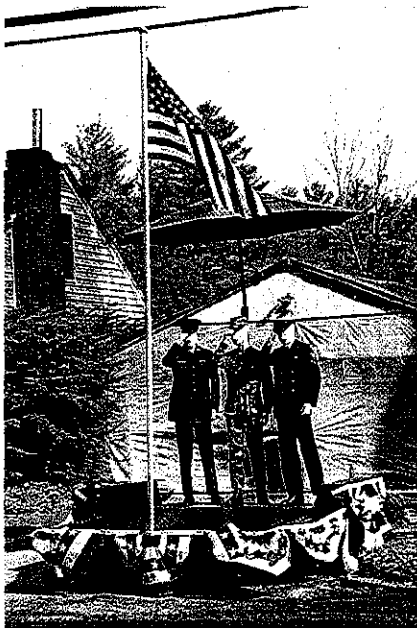
CHAPLAIN'S CORNER

Sympathy:

Sheila Books – To the family of Sheila Brooks -17B Lyman Street, Berwick, ME 03901
Penny Willequer, PDP – To the family of Penny Willequer – 4 Shepard St., Franklin, MA 02038

Birthday:

Susan Pond PDP – 2 Gile Hill, Box 4 – Unit 2A, Hanover, NH 03801-5526
Sharon Cook PDP – 591 Fitzwilliam Road, Jaffrey, NH 03452
Carol Eldridge PDP – 21 Stonewood Lane, Hudson, NH 03051



This is the 20th anniversary of 9/11 – Let us remember and pay respect to those that lost their lives that day and those that were left behind.

Let us not forget those who defended us, their families, and those who have or are still serving for our country.

PRAYER: Lord, watch over and protect our nation's military members, veterans, and their families. Please give them the strength and courage to do what is necessary, so we can continue to enjoy our freedoms with peace and understanding of the world in which we all live. Amen.

Picture and Prayer by Jean Drew

Notes: Thank you for electing me to be your Chaplain this year. I am looking for prayers for President Bryant's prayer book. Please make sure to include your name and Unit number, so I know who sent them in.

jannephoto@myfairpoint.net – 603-496-8987 – 50 Great Falls Drive, Penacook, NH 03303

Jean Drew, Department Chaplain

SECRETARY NOTES:

Enclosed in this bulletin is the officer/chairman list for your unit. Please make it out and send it back to Department Headquarters no later than September 30th. Even if nothing has changed, PLEASE send it in. There were very few that were sent last year, making it difficult to make the mailing list for the bulletin, not knowing who the Presidents and Secretaries were!

* * * * *

For those of you that pay to receive the bulletin: Payment is due no later than August 15th if you wish to keep receiving the monthly mailing.

* * * * *

For those of you that are new at processing membership – PLEASE do not staple the check to the transmittal. The little holes get stuck going through the machine at the bank.

* * * * *

We are now accepting renewal memberships for the 2021-2022 year, however, we CAN NOT take new memberships that you wish to have entered for 2022 until AFTER September 1st. The 2022 membership report will be in the next bulletin. National has not assigned us our quota yet.

* * * * *

You can find all forms and information on our website – legionnh.org – click on Auxiliary and scroll down until you find the program that you want. This will be updated as soon as we get the new Plan of Works from our Department Chairmen (which should be in late August, beginning of September).

* * * * *

GRANITE GIRLS STATE:

We just completed a week at St. Anselm’s with 29 amazing young ladies after a year of Covid-19. The word we kept hearing over and over again is ‘normal’. The girls were excited to be there and to learn about NH government through their elections, debates and legislative actions. Thank you to all of the Units and Posts who helped make this possible by sponsoring a citizen. The following are some of the Positions elected to and awards given:

Governor: Lilly Tague-Bleau Manchester Central HS Unit 2 Sweeney
Also recipient of Bob MacLean Trophy

Speaker of the House: Kiley York Campbell HS Unit 48 Hudson

President of the Senate: Elisabeth Hansen, Bedford HS Post 54 Bedford

Girls Nation

Senators: Caroline Cavalier Winnacunnet HS Anon

Anna Hennigan Keene HS Anon

Alternates: Josie Sedam Portsmouth HS Unit 69 Somersworth

Elisabeth Hansen Bedford HS Post 54 Bedford

Susan Buxton Spirit of Girls State Award:

Valerie McDonnell Salem HS Unit 63 Salem

Dottie Hunnenwell Memorial Award (\$500)

Abigail Evans, Dover HS Unit 114 Barrington

SAL Detachment Awards (\$500 each)

Sadie Barnard Virtual Learning Academy Post 75 Pittsfield

Lilly Carter Belmont HS Post 25 Newport

Jennah Harvey Conant HS Unit 11 Jaffrey

Eli Marcoux Trophy Berlin Stevens, Dover HS, Unit 8 Dover

The Conant Award Abigail Evans, Dover HS Unit 114 Barrington

Samsung Scholarship (Dept finalist \$1,250)

Grace Mower Portsmouth HS Unit 6 Portsmouth

A Huge Thank You to the following who helped make this week a success:

Karyl Horn Joyce Flanders Linda Dupont Cheryl Fournier Jean Drew
Susan Pond Mrs. Ann West, Education Director

The Party Advisers: Nicole Wellington and Gabrielle Desrochers

Elaine Smith – cupcakes for the inauguration

Kris West – Sunday lunch and lemonade for inauguration

Chairmen: Paula Ross and Melissa Greenwood

NATIONAL SECURITY:



Remember to wear RED on Fridays to remind people, we still have active-duty service men and women deployed overseas.

Start a campaign through your Unit and watch the RED spread.

Honor the families of Active-Duty Members with Blue Star Banners, pins and certificates.

Join me for a great year and learning how our daily activities can apply to our mission through the National Security Program.

Linda Dupont, National Security Chairman

PAST PRESIDENTS PARLEY:

Hello Ladies,

I would like to thank President Donna for my Past Presidents Parley chairmanship.

I plan to have membership cards at each conference and Executive Board meetings.

Remember not just past presidents, but past District Directors, and Unit Presidents are eligible to be members. I hope we all have a happy and healthy year.

Carol Maynard, Past Presidents Parley

HISTORIAN:

Members of the American Legion Auxiliary

I am hoping that each and every unit of this Dept will help me out in keeping up with the History of their Unit. I will try my best to do the position I am now holding but it will only happen if I can depend on you and your information.

If President Donna attends anything you are doing or your Unit is holding a special function, please keep me informed. I certainly would appreciate it. Would love Pictures, etc. My mailing address is Gloria Morin - 13 Maple St - Lincoln NH 03251

Have a great rest of this crazy summer weather. Looking forward to doing our Department right.

Gloria Morin, Department Historian

DISTRICT 7:

Hello Auxiliary Members:

Just a short note to say thank you for your vote. I'll try my best not to disappoint you.

Let's use the Auxiliary news to let everyone know we are still here to support our military men and women.

If I can help your Unit, please don't hesitate to call me. My number is: 603-937-0531.

Anne Lamson, District 7 Director

VAVS REPRESENTATIVE TO MANCHESTER VAMC:

Now on my other job as VAVS Rep for Manchester - they are looking for heavy duty toenail clippers and small packages of q-tips. I am hoping that shortly I can get in to see our veterans. I have missed them terribly.

I have been making monthly trips down with supplies so they are never forgotten and everyone sending them cards helps keep their moral up. Just send to Resident of the CLC Unit Manchester VA ,718 Symth Rd, Manchester NH 03104.

Thank you for all your help.

Gloria Morin, VAVS Rep

VETERAN AFFAIRS AND REHABILITATION:

Currently the Veterans Home in Tilton is not accepting any group activities. At this time the After Party in January 2022 is on hold. I will continue to work with NH Veterans Home Rep. Susan Marchand on any new updates as to when the groups will be allowed back in.

When you are assisting your local veterans, cooking a meal, grocery shopping, taking them to appointments, helping with household chores or lawn care, and the many more things you do to help, make sure to keep track of the volunteer hours, expenses, and mileage to put on the reports at the end of the year. (Anything you don't get paid to do and is not for a person living in your home)

Jean Drew – VA&R Chairman, 2nd member Linda Flanagan & 3rd member Joyce Murnane

FIRST VICE-PRESIDENT:

I would like to take this opportunity to thank the members of the American Legion Auxiliary for their confidence in me and electing me as your first Vice-President.

I am looking forward to another year of serving in this great organization and working with all the officers to keep our Department of NH as strong as we have always been.

I am looking forward to the day when we will be returning to normal, or our new normal, so that we may gather comfortably and enjoy our meetings and time spent with friends.

Respectfully submitted,

Terri Ouellette, First Vice-President

FOREIGN RELATIONS:

Hope everyone is enjoying their summer and taking some time with family. Thank you President Donna for my position for the coming year. This year we will be studying the country called **Romania**. This country has a population of 19,103,018. This country ranks #61 in the list of countries by population. The total land area is 88,869 sq miles. 54.6% of the population is urban. The median age is 43.2 years. There are 70 cities that reside in this country. I will be posting in the bulletin more information each month about Romania. If anyone has ever been to Romania please contact me at wboissoneau@comcast.net
Have a wonderful month and until next time stay safe and have fun.

Wendy Boissoneau-Decato, Foreign Relations Chairman

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**2019 – 2021 MEMBERSHIP**



***Celebrating a Century of Service. Celebrate your membership with fellow members and your community.***  
Hello, I hope everyone is continuing to stay safe and healthy.

**Bye!**



**Although the focus is now on the 2022 membership year, we are still collecting 2021 dues.**

Congratulations to the newest 100% Units – Weare Unit 65, Jaffrey Unit 11, Wilton Unit 10, Derry Unit 9 and Groveton Unit 17!

As of the Membership report I received on 7/19/21. District 6 Director Paula Ross and the ladies of District 6 remain in first place with **101.85**. **Director Paula received a beautiful snowflake pin.** District 7 finished a close second with 99.35%.

NH is currently at 95.99% with **290** needed for 100%. They have been coming in slow. We have to ramp up the momentum! **WE CAN DO IT!**

**Again, I want to thank everyone for their hard work these past two years in helping to promote membership in the**

**American Legion Auxiliary.**

**Please continue the momentum, Let us send President Linda to Phoenix as a 100% Goal President! IT IS NOT TOO LATE!**

With our unique members delivering the mission of serving our military, veterans, their families and the community **WE** will continue to thrive another 100 years.

Karyl Horn, Chairman 2019-2021  
[karylh@comcast.net](mailto:karylh@comcast.net)  
603-988-8267

## 2021-2022 FINANCE

### **Electronic Filing Mandate for Form 990-EZ**

The Taxpayer First Act, enacted July 1, 2019, requires tax-exempt organizations to electronically file information returns and related forms. The requirement to file electronically generally became effective for tax years beginning after July 1, 2019. However, for small exempt organizations, the legislation specifically allowed a postponement ("transitional relief"). As a result:

- For tax years ending before July 31, 2021, the IRS will accept either paper or electronic filing of Form 990-EZ, Short Form Return of Organization Exempt from Income Tax.
- For tax years ending July 31, 2021, and later, Forms 990-EZ must be filed electronically.

IRS will be sending an educational letter (Letter 6194) to organizations that filed paper Forms 990-EZ previously. There is no need to reply to the letter.

### **Free Online Training for Small to Mid-Sized Section 501(c)(3) Charities**

The IRS provides free interactive online training to help officers, board members, and volunteers maintain your organization's tax-exempt status at StayExempt.irs.gov. The Maintaining 501(c)(3) Tax-Exempt Status course at <https://www.stayexempt.irs.gov/home/existing-organizations/existing-organizations> discusses what responsibilities your organization has and what activities can jeopardize your organization's 501(c)(3) status.

The Tax-Exempt Organization Workshop at <https://www.stayexempt.irs.gov/home/resource-library/virtual-small-mid-size-tax-exempt-organization-workshop> provides additional information on the benefits, limitations and expectations of tax-exempt organizations.

Karyl Horn, Chairman  
Verna Perry-Beliveau  
Claudia Vatcher

## DATES TO REMEMBER

### 2021

- Aug. 7 Department Organizational Meeting – Post 11 (20 Webster St. – Jaffrey) @ 10 AM  
Lunch will be served
- Aug. 27 - National Convention – Phoenix, AZ  
Sept. 2 **OFFICE CLOSED** Aug. 25<sup>th</sup> to the Sept. 3<sup>rd</sup>
- Sept. 6 Labor Day – **OFFICE CLOSED**
- Sept. 10-12 Visit of NE Region National Vice Commander – events TBA
- Sept. 18 8/40 Annual Meeting – Post 37 (5 Riverside St – Hooksett) @ 10 AM Bring bag lunch
- Sept. 18-19 Spirit of the Eagle – POW/MIA 24 hour vigil – Post 51, Epping 11 am to 11am
- Sept. 25 Department Executive Committee Meeting – Post 59 (538 N. Main St – Hillsboro) –  
Coffee @ 9:30 – Meeting @ 10
- Oct. 16 North Fall Conference – Post 49 (4 Park St – Tilton)  
Coffee @ 9:30 – Meeting @ 10
- Oct. 30 South Fall Conference – Post 48 (37 Central St – Hudson)  
Coffee @ 9:30 – Meeting @ 10
- Nov. 19 – 21 National President Visit - TBA

### 2022

- Jan. 15 Department Executive Committee Meeting – Post 69 (45 Washington St –  
Somersworth) Coffee @ 9:30 – Meeting @ 10 SNOW DATE – Jan. 22
- Jan.29 Mid-Winter Conference – Post 7 (94 Eastern Ave – Rochester) TBA
- March 5 Oratorical Contest – St. Anselm College Political Institution
- March 29-31 National Commander Visit - TBA
- April 30 Department Executive Meeting – Post 67 (151 Main St – Newmarket)  
Coffee @ 9:30 – Meeting @ 10
- May 12 – 15 Department Convention – Lincoln, NH
- Aug 26 – National Convention – Milwaukee, WI  
Sept. 1 **OFFICE CLOSED**

**“Flip for our veterans, families, and communities – don’t flop”**



**CALENDAR PROGRAM WINNERS  
JULY 2021**

|    |          |             |                   |              |    |
|----|----------|-------------|-------------------|--------------|----|
| 1  | \$20.00  | Evie        | Rowell            | Greenville   | NH |
| 2  | \$20.00  | Ron         | Spaulding         | Exeter       | NH |
| 3  | \$20.00  | Doug        | Keller            | Bethlehem    | NH |
| 4  | \$100.00 | Chelsie     | Thibault          | Jaffrey      | NH |
| 5  | \$20.00  | Theresa     | James             | Charlotte    | NC |
| 6  | \$20.00  | Pam         | Styles-Jawokowski | Groveton     | NH |
| 7  | \$20.00  | Julie S.    | Daniel            | Hadley       | NY |
| 8  | \$20.00  | Ann         | MacLean           | Newbury      | MA |
| 9  | \$20.00  | Paula       | Ross              | Stoddard     | NH |
| 10 | \$20.00  | James       | DeLanoy           | Derry        | NH |
| 11 | \$30.00  | Katherine   | Rogalski          | Marlborough  | NH |
| 12 | \$20.00  | Valerie     | Borry             | Kennebunk    | ME |
| 13 | \$20.00  | Paul        | Hyatt             | Jaffrey      | NH |
| 14 | \$20.00  | Sheila      | Brooks            | Berwick      | ME |
| 15 | \$20.00  | Philip      | Chicoine          | N. Haverhill | NH |
| 16 | \$20.00  | Presleigh   | Bouffard          | Littleton    | NH |
| 17 | \$20.00  | Rene        | Morin             | Manchester   | NH |
| 18 | \$30.00  | James       | Brackett          | Raymond      | NH |
| 19 | \$20.00  | Ed          | Spaulding         | Derry        | NH |
| 20 | \$20.00  | Eileen      | Bochat            | Merrimack    | NH |
| 21 | \$20.00  | Mike        | Kelley Rullo      | Franconia    | NH |
| 22 | \$20.00  | Sheryl      | Germain           | Raymond      | NH |
| 23 | \$20.00  | Tami        | Lafreniere        | Nashua       | NH |
| 24 | \$20.00  | Bettie      | Ward              | Monroe       | NH |
| 25 | \$30.00  | Jordan      | Delgado           | Greenville   | NH |
| 26 | \$20.00  | Dennis      | Wogaman           | Littleton    | NH |
| 30 | \$20.00  | ALR         | Chapter 51        | Epping       | NH |
| 28 | \$20.00  | Deborah     | Koslowsky         | Lisbon       | NH |
| 29 | \$20.00  | Eric & Kris | Jonilionis        | New Ipswich  | NH |
| 30 | \$20.00  | Liz         | Sheldon           | Woodsville   | NH |
| 31 | \$30.00  | Kim         | Layman            | Raymond      | NH |

**CALENDAR PROGRAM WINNERS  
JUNE 2021**

|    |          |             |                   |             |    |
|----|----------|-------------|-------------------|-------------|----|
| 1  | \$20.00  | Harry       | Williams          | Lunenburg   | VT |
| 2  | \$20.00  | Vicki       | Baer              | Epping      | NH |
| 3  | \$20.00  | Janice      | Gazzotti-Gregoire | Merrimack   | NH |
| 4  | \$20.00  | Pam         | Styles-Jawokowski | Groveton    | NH |
| 5  | \$20.00  | Exeter      | Squadron 32       | Exeter      | NH |
| 6  | \$30.00  | Lori        | Hale              | Littleton   | NH |
| 7  | \$20.00  | Pam         | Walker            | Hollis      | NH |
| 8  | \$20.00  | Leonard     | Cormier           | Epping      | NH |
| 9  | \$20.00  | Jessica     | Leonard           | Newmarket   | NH |
| 10 | \$20.00  | Erich       | Kenison           | Newmarket   | NH |
| 11 | \$20.00  | TAL         | Post 51           | Epping      | NH |
| 12 | \$20.00  | Rita        | Kenyon            | Lunenburg   | VT |
| 13 | \$30.00  | Gordon      | Daniels           | Milford     | NH |
| 14 | \$100.00 | Brianna     | Eastman           | Benton      | NH |
| 15 | \$20.00  | Rita        | Ames              | Groton      | VT |
| 16 | \$20.00  | Susan       | Dame              | Haverhill   | MA |
| 17 | \$20.00  | Diana       | Proctor           | Milford     | NH |
| 18 | \$20.00  | Grant       | Bergeron          | Portsmouth  | NH |
| 19 | \$20.00  | Sandy       | Morris            | Littleton   | NH |
| 20 | \$30.00  | Paula       | Boles             | Raymond     | NH |
| 21 | \$20.00  | ALR         | Chapter 51        | Epping      | NH |
| 22 | \$20.00  | Michael V.  | Leafe             | Woodsville  | NH |
| 23 | \$20.00  | Nicole      | Couture           | Milford     | NH |
| 24 | \$20.00  | Kristina    | Panek             | Fitzwilliam | NH |
| 25 | \$20.00  | Paula       | Morin Kinney      | Berlin      | NH |
| 26 | \$20.00  | Annette     | Davidson          | Woodsville  | NH |
| 30 | \$20.00  | Ernest      | Patch             | Lisbon      | NH |
| 28 | \$20.00  | Roland      | Couture           | Dummer      | NH |
| 29 | \$20.00  | Roin Rameau | Frank Vernazzaro  | Rindge      | NH |
| 30 | \$30.00  | Cindy       | Wetson            | Milford     | NH |

AMERICAN LEGION AUXILIARY

2021-2022

UNIT NAME \_\_\_\_\_ NO \_\_\_\_\_ LOCATION \_\_\_\_\_ ZIP \_\_\_\_\_

**PLEASE DO NOT USE NICKNAMES.**

| <b>OFFICERS</b>                | <b>NAME</b> | <b>FULL ADDRESS</b> | <b>PHONE</b> |
|--------------------------------|-------------|---------------------|--------------|
| President                      |             |                     |              |
| 1 <sup>st</sup> Vice President |             |                     |              |
| 2 <sup>nd</sup> Vice President |             |                     |              |
| Secretary                      |             |                     |              |
| Treasurer                      |             |                     |              |
| Historian                      |             |                     |              |
| Chaplain                       |             |                     |              |
| Sgt-At-Arms                    |             |                     |              |
| <b>CHAIRMEN:</b>               | <b>NAME</b> | <b>FULL ADDRESS</b> | <b>PHONE</b> |
| Americanism                    |             |                     |              |
| Aux Emergency Fund             |             |                     |              |
| Children & Youth               |             |                     |              |
| Community Service              |             |                     |              |
| Constitution & Bylaws          |             |                     |              |
| Education                      |             |                     |              |
| Foreign Relations              |             |                     |              |
| Girls State                    |             |                     |              |
| Junior Activities              |             |                     |              |
| Leadership                     |             |                     |              |
| Legislative                    |             |                     |              |
| Membership                     |             |                     |              |
| Music                          |             |                     |              |

| <b>CHAIRMEN:</b>                     | <b>NAME</b> | <b>FULL ADDRESS</b> | <b>PHONE</b> |
|--------------------------------------|-------------|---------------------|--------------|
| National Security                    |             |                     |              |
| Past Presidents<br>Parley            |             |                     |              |
| Poppy                                |             |                     |              |
| Public Relations                     |             |                     |              |
| Veterans Affairs &<br>Rehabilitation |             |                     |              |
| Field Service                        |             |                     |              |
| Hospital Rep                         |             |                     |              |

Our meetings are held on the 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> \_\_\_\_\_ (Monday, Tuesday, etc.) of the month.

Signed by:

\_\_\_\_\_  
President or Secretary

Please fill out and **return to Department Headquarters by September 30:**

ALA Dept. of New Hampshire  
21 So. Fruit Street – Suite 266  
Concord NH 03301-2428.