

Education Annual Report 2023

Submit to Glenda Joyce, 1 Jan Lane Newmarket, NH 03857

Due No Later than April 1, 2023

Unit Name & Number _____ **District** _____

Unit Chairman Name Address and Phone# _____

1. How many scholarships /awards did your Unit award? _____
2. Amount, of scholarships/awards given. \$ _____
3. Did your Unit donate to the Department Awards? **Yes** ___ **No** ___
4. If yes how much was donated? \$ _____
5. Were donations made to national Scholarships? **Yes** ___ **No** ___ How Much? \$ _____
6. Did your Unit participate in National Teachers Week? **Yes** ___ **No** ___ If yes, how?

7. Did your Unit participate in National Education Week? **Yes** ___ **No** ___ If yes, how?

8. Did your Unit Participate /Promote Veterans in Community Schools? **Yes** ___ **No** ___
How many Veterans participated? _____ How many presentations? _____
9. Did your unit participate in give 10? **Yes** ___ **No** ___ If so how many items donated? _____
10. Did your Unit assist support of military children? **Yes** ___ **No** ___ How

11. Did your Unit assist Veterans looking to get more education? **Yes** ___ **No** ___ How?

If Unit/ Members did things for education which are not on this questionnaire, please tell us about them on the back of this page or include another sheet of paper.