

**CHILDREN AND YOUTH 2022-2023 REPORT FORM**  
**Due April 1, 2023**

**Cherie Hebert, 37 Chase Brook Circle, Litchfield, NH 03052**  
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1. Did your unit participate in any of the following children and youth objectives?

Child Welfare Foundation    Yes \_\_\_\_\_                      No \_\_\_\_\_

Missing/exploited children    Yes \_\_\_\_\_                      No \_\_\_\_\_

Children and Youth Month    Yes \_\_\_\_\_                      No \_\_\_\_\_

Community events              Yes \_\_\_\_\_                      No \_\_\_\_\_

(Dances, picnics, Halloween safety, Christmas etc.)

Other Please list \_\_\_\_\_

\_\_\_\_\_

2. How many hours of volunteer service were expended by unit members to promote the children and youth program? \_\_\_\_\_

3. Please estimate the amount of money expended by your unit for children and youth program overhead (Postage, printing, seminars etc.)

4. Did your unit participate in or host a child ID event? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes # of children processed \_\_\_\_\_

# of elderly processed \_\_\_\_\_

5. What is the total of cash aid given to needy children? \$ \_\_\_\_\_

#Children \_\_\_\_\_.

6. Value of goods given to children    \$ \_\_\_\_\_                      #children \_\_\_\_\_

7. Did your unit contribute to the Child Welfare Foundation \$ \_\_\_\_\_

8. Did your Unit contribute to the Children's Miracle Network \$ \_\_\_\_\_

9. Amount donated to the following-

Local Level \_\_\_\_\_

County Level \_\_\_\_\_

State Level \_\_\_\_\_

National Level \_\_\_\_\_

10. Please describe any additional events your Unit sponsored that are not listed above.

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