

ALA GIRLS STATE
Annual report form
Due to chairman no later than April 1, 2023

Chairman: Joyce Flanders – 95 Davis Village Rd., New Ipswich, NH 03071 603-554-6114

Unit name & # _____ District _____

Unit Chairman name, address & phone #

Did your Unit use the posters available? Yes _____ No _____ How many? _____

Did your Unit provide names of staff at your local schools? Yes _____ No _____

Did your Unit sponsor a girl to attend ALA Girls State? Yes _____ No _____

Did your Unit do a special fundraiser to support the ALA Girls State program?

Yes _____ No _____ If so, what did you do? _____

Total hours spent working on the ALA Girls State program _____ # of Members? _____

Total dollars spent on the ALA Girls State program: \$ _____

Please write a short narrative on what you did for the ALA Girls State program.