

**LEGISLATIVE ANNUAL REPORT FORM 2022-2023**

Please complete and return no later than April 1, 2023 to:

Chairman: Samantha Hautanen

PO Box 668

Jaffrey NH 03452

Unit Name: \_\_\_\_\_ Unit # \_\_\_\_\_ District: \_\_\_\_\_

Unit Chairman: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Did your unit order a copy of the American Legion Advocacy Guide?

Did your unit discuss this guide at their meetings?

Did your unit members attend local town hall meetings or rallies?

If so how many? \_\_\_\_\_ Town hall meetings \_\_\_\_\_ Rallies

Did any members attend school district meetings?

Did any members Vote during the election?

How many letters/emails or phone calls were made to: The White House \_\_\_\_\_ US Senators \_\_\_\_\_ US  
Representatives \_\_\_\_\_ State Officials \_\_\_\_\_ Local Officials \_\_\_\_\_

Did you receive any replies? If so, how many?

Were any personal visits made by members to: The White House \_\_\_\_\_ US Senators \_\_\_\_\_ US  
Representatives \_\_\_\_\_ State Officials \_\_\_\_\_ Local Officials \_\_\_\_\_

Did your unit take part in any legislative actions? If so, please explain.

Please include a summary about how your unit promoted this program.