LEGISLATIVE YEAR END REPORT FORM
2020-2021
COMPLETE AND RETURN TO:
Joyce Murnane 219 South Rd Fremont N.H. 03044 or
E-mail: jmurnane@comcast.net Phone 603-303-0570
Report due April 1st 2021

Unit Name and Number: ____________________________ District: ______

Unit Chairman: ____________________________________________ Phone: __________
Address: __________________________________________________________________________

1. Did your Unit or Members subscribe to THE DISPATCH? _____
   how many ______

2. Does your Unit or Members subscribe to ALA e-news? ___
   how Many ______

3. Does your Unit or Members use The American Legion Legislative Action
   Center? _____ How many ______

4. Did your Unit hold a special Legislative meeting? ____ Rallies? ____ Town
   Hall meetings? ____ Other _________________________________________________

5. How many letters were sent by members to: White House: ____ U.S Senators ____
   US House of Representatives ____ State Officials ____ Local Officials ______

6. How many personal Visits were made by members to: White House __U.S. Senators ____
   US Representatives ___State Officials ___Local Officials ___

7. How many other correspondences where made by members of your units
   E-mails _____ Phone calls ______

8. Number of Unit activities that were submitted to the Congressional Records ______

9. How did Unit members communicate the Legislative priorities of the AL in the community?
   ____________________________________________________________

Please use separate sheet of paper if you answered yes to any of these question. Write a narrative as to what
exactly the Unit did.