LEGISLATIVE MID YEAR REPORT FORM
2020-2021

COMPLETE AND RETURN TO:
Joyce Murnane 219 South Rd Fremont N.H. 03044 or
E-mail: jmurnane@comcast.net Phone 603-303-0570

Report due Dec 15th 2020

Unit Name and Number: ____________________________ District: ______

Unit Chairman: ____________________________________________
Address: ______________________________________ Phone: ______

1. Did your Unit or Members subscribe to THE DISPATCH? _____
   how many _____

2. Does your Unit or Members subscribe to ALA e-news? _____
   how Man y_____.

3. Does your Unit or Members use The American Legion Legislative Action
   Center? _____ How many _____

4. Did your Unit hold a special Legislative meeting? _____Rallies? _____Town
   Hall meetings? _____ Other ________________________________

5. How many letters were sent by members to: White House: _____ U.S Senators _____
   US House of Representatives _____ State Officials _____ Local Officials _____

6. How many personal Visits were made by members to: White House ______ U.S. Senators _____
   US Representatives ______ State Officials _____ Local Officials _____

7. How many other correspondences where made by members of your units
   E-mails _____ Phone calls _____

8. Number of Unit activities that were submitted to the Congressional Records _____

9. How did Unit members communicate the Legislative priorities of the AL in the community?
   ________________________________

Please use separate sheet of paper if you answered yes to any of these question. Write a narrative as to what
exactly the Unit did.