LEGISLATIVE YEAR END REPORT FORM
2019-2020
COMPLETE AND RETURN TO:
Joyce Murnane 219 South Rd Fremont N.H. 03044 or
E-mail: jmurnane@comcast.net Phone 603-303-0570
Report due May 1st 2020

Unit Name and Number: _______________________________ District: _____

Unit Chairman: ________________________________ Phone: __________
Address: ____________________________________________

1. Did your Unit or Members subscribe to THE DISPATCH? _____
   how many _____

2. Does your Unit or Members subscribe to ALA e-news? _____
   how Many _____

3. Does your Unit or Members use The American Legion Legislative Action
   Center? _____ How many ______

4. Did your Unit hold a special Legislative meeting? ____Rallies? _____Town
   Hall meetings? _____ Other ________________________________

5. How many letters were sent by members to: White House: ___ U.S Senators
   US House of Representatives _____ State Officials _____Local Officials_____

6. How many personal Visits were made by members to: White House ___U.S. Senators
   US Representatives ___State Officials ___Local Officials____

7. How many other correspondences where made by members of your units
   E-mails _____ Phone calls_____

8. Number of Unit activities that were submitted to the Congressional Records _____

9. How did Unit members communicate the Legislative priorities of the AL in the community?
   ___________________________________________________________

Please use separate sheet of paper if you answered yes to any of these question. Write a narrative as to what
exactly the Unit did.