LEGISLATIVE MID YEAR REPORT FORM
2019-2020
COMPLETE AND RETURN TO:
Joyce Murnane 219 South Rd Fremont N.H. 03044 or
E-mail: jmurnane@comcast.net Phone 603-303-0570
Report due Dec 15th 2019

Unit Name and Number: __________________________________________ District:_____

Unit Chairman: __________________________________________________________ Phone:_____

Address: ________________________________________________________________

1. Did your Unit or Members subscribe to THE DISPATCH? _____ how many____

2. Does your Unit or Members subscribe to ALA e-news? ____ how Many____

3. Does your Unit or Members use The American Legion Legislative Action Center? _____ How many ______

4. Did your Unit hold a special Legislative meeting? ____Rallies? ____Town Hall meetings? ____ Other _________________________________

5. How many letters were sent by members to: White House: ____ U.S Senators____
US House of Representatives _____ State Officials _____Local Officials____

6. How many personal Visits were made by members to: White House ___ U.S. Senators ____
US Representatives ___State Officials ___Local Officials____

7. How many other correspondences were made by members of your units
E-mails _____ Phone calls____

8. Number of Unit activities that were submitted to the Congressional Records ______

9. How did Unit members communicate the Legislative priorities of the AL in the community?
______________________________________________________________

Please use separate sheet of paper if you answered yes to any of these question. Write a narrative as to what exactly the Unit did.