Did your Unit participate in any of the following National Children & Youth program objectives?
(please check)

1. ______ Family Emphasis
   (National Family Week)
2. ______ Children’s Miracle Network
3. ______ Missing Children
4. ______ April is Children & Youth Month Observance
5. ______ Halloween Safety
6. ______ Family Support Network
7. ______ Child Safety (Drug Abuse Prevention;
   Teenage Suicide Prevention, etc.)
8. ______ Other (please list)

9. How many hours of volunteer service were provided by the membership of your Unit for the children and youth
   of your community? ________________________ hours.

10. Please estimate the amount of money expended by your Unit for administrative expenses for Children & Youth
    overhead. (Postage, printing, seminars, travel, salaries, etc.) $ ____________

Please use the space below to describe in some detail specific Children & Youth activities of your Unit.
(Details of your Unit’s Children & Youth activities are important to judging reports for various Department and
National Awards.)

__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

TO BE COMPLETED BY:
Unit Children & Youth Chairman

TO BE MAILED TO:
Your District
Children & Youth
Chairman
**Section A**

**Direct Aid**

- $1.0
- $0.0
- $8.0
- $7.0
- $6.0

**Section B**

**Contributions Made to**

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<tr>
<th>Amount</th>
<th>Description</th>
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<tbody>
<tr>
<td>$5.0</td>
<td>&quot;Children's Miracle&quot;</td>
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<tr>
<td>$4.0</td>
<td>&quot;American Legion Child&quot;</td>
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**Section C**

**Other Charitable**

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<tr>
<td>$1.0</td>
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<td>&quot;Veterans Foundation&quot;</td>
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**Section D**

**Special Programs**

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<th>The Activity</th>
<th>The Cost</th>
<th>No. of Children</th>
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**Section E**

** Totals**

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**Section F**

**Comments**

- Please report all expenses related to your children's youth programs.