



**ADJUTANT'S
NEWSLETTER**
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**THE DEPARTMENT OF NEW HAMPSHIRE
THE AMERICAN LEGION**

TO MY LEGION FAMILY:



MID-WINTER CONFERENCE

The Mid-Winter conference this year will be on January 30, 2016, at the Roland E. Patnode Post 7, Rochester N.H. The following is the tentative agenda for this conference and of course may change some.

Joint Session

Saturday, January 30, 2016:

8:00 am – Registration opens, coffee and Donuts

9:00 am – Opening of morning joint session, introductions

9:10 am – Introduction of SAL Guest – Lead candidate William Hill

9:20 am – ANAVICUS Award presentation

9:35 am – Convention Committee Report - TBD

9:45 am – Department Raffle

9:50 am – Any other Announcements

10:00 am – Brief Intermission – break room up and split into respective meetings.

10:05 am – Reports – Membership, Oratorical, Boys State

10:15 am – Training Session – National Judge Advocate Phil Onderdonk

11:15 am to 12:30 Lunch – Jr Auxiliary

Legion – Afternoon Session

12:30 pm – Legion reconvene – Auxiliary and SAL to respective sessions

12:30 pm – Training Session Cont – National Judge Advocate, Phil Onderdonk

2:30 pm – Any Other business before conference

2:30 pm - Announcements for Office:

Department Commander
Department Vice Commanders – 4
Department Treasurer
Judge Advocate
Historian
Auditor

2:45 pm – Department Commander remarks

3:00 pm – Closing

(Times and speakers are tentative and subject to change)

As you will see our special guest speaker this year is National Judge Advocate Philip Onderdonk. The Judge will be addressing a wide range of issues during the course of the day and if you have not heard him speak before you will be in for a treat.

In years past we have had issues with Posts not sending a representative to this conference, which is very important for gathering required information and forms for your Posts. I highly recommend each Post send a representative. If for nothing else but to get the Mid-Winter package that needs to go back to the Post. This will help the department cut down on the cost of mailing them out to Posts that did not attend. This cost has grown in the last few years and not budgeted.

If there are any changes in the agenda it will be posted on the web-site.

AMERICAN LEGION BASEBALL

REGISTRATION:

Please be reminded that our registration period has started for the 2016 season. Our registration deadline is February 15, 2016.

Please be on time and please make sure that all your volunteers do their background checks as soon as they can.

There will be a baseball committee meeting to be held at Sweeney Post 2, on Sunday, March 6, 2016 at 0900-1030 with the scheduling meeting of the baseball coaches to be held at 1100.

DISTRICT FOUR FOXWOODS RAFFLE

ONE NIGHT DELUXE ACCOMODATIONS
AND DINNER FOR TWO

\$300.00 SPENDING MONEY

\$5.00 PER TICKET OR 3 TICKETS FOR
\$10.00

DRAWING WILL BE HELD AT THE
DEPARTMENT CONVENTION

CONTACT BILL ROY AT: WMROY@COMCAST.NET

603-315-5829

OR ANY DISTRICT FOUR OFFICER

I hope that everyone had a great holiday season. I will not be writing a editorial this month.

(Please Post)