AMERICAN LEGION AUXILIARY

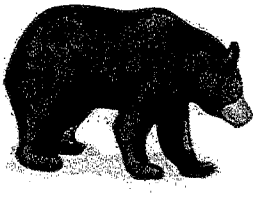
DEPARTMENT OF NEW HAMPSHIRE

21 So. Fruit Street – Suite 266

Concord, NH 03301

nhalasec@legionnh.org

603-856-8942



August 21, 2026

Hello, I hope everyone is enjoying their summer. I first want to say Congratulations to Joyce Flanders, the Departments Secretary/Treasurer, for her 19 years of service with the Auxiliary. Joyce retired on August 14th and we all wish her well. Enjoy and we will see you at the Department meetings!!!

The Department is accepting resumes for the job of secretary/treasurer. If you are interested, please send your resume to ALA Dept of NH, 21 S. Fruit Street, Suite 266, Concord, NH 03301 Attn: Cathy Perra. More information will follow regarding the job description. If you need anything, you can still call the office. If I don't answer, please leave a message and someone will get back to you. You can also email at the same address. We are monitoring email and phone messages. If you have membership questions, Karyl Horn, the Department Membership Chairman, is in the office a few times a week and she is more than happy to help you. If you need anything else, please don't hesitate to call me, 603-540-2110. The office will be closed for National Convention, August 26 thru September 4th. Please email if you need anything during this time as emails will be monitored.

I do want to remind everyone that the 24-hour POW/MIA Vigil is being held on September 19th 11:00am thru September 20th, 11:00am. This is being held at the Veterans Home in Tilton. If you can, you are asked to stand a 15-minute watch. You can stand more than once but not back-to-back. If you have never attended the POW/MIA vigil please try and attend anytime during the 24 hours. We can never forget the sacrifices that were made by

this group of heroes.

October 3rd is the Junior Conference which is being held in Seabrook. If you have any Juniors or are thinking about starting a Junior program, please attend. The Juniors run the conference and would love to see everyone. The Fall North Conference is on October 10th in Hillsboro, and the South Conference is on October 24th in Jaffrey. The conferences are where all the Chairman talk about their programs and will answer any questions you have especially on reporting. Everyone loves doing reports!!!!

Just want to remind everyone to check the website, Legionnh.org. There is a lot posted there under The Auxiliary, The Sons and The Legion tabs. There is a community page where your events can be posted for all to see. Let everyone know what is going on in your Unit. Be proud of what you do.

Thank you to the Units and Districts that have invited me to their meetings and outings. I have enjoyed meeting the members and seeing the amazing things you are all accomplishing. I truly enjoyed everything I have attended. I would love to come see what you are doing in your Unit so please, if you would like me to attend anything, email me or text me. Hope to see you soon.

"Bear Down and Support Our Veterans"

Cathy

Cathy Perra,
Department of NH, Auxiliary President
Project: Honor Flight New England

LOVE AND THANKS:

As I retire, I wish to extend, to all members of the American Legion Family, my heartfelt thanks for all the support and friendship, you have given me through the years. As I start this new phase of my life, I take with me loads of memories, (some frustrations, many laughs and a few tears). Not everyone gets to say they really love their job, but it never felt like work to me because I enjoyed it so much. I will miss all of you, but this is not goodbye, it's "I'll see you around!"

Joyce Flanders,

Past Department Secretary/Treasurer

Past Department President

First Vice President:

It was wonderful to see everyone at the organizational meeting. I am looking forward to attending the National Convention in Louisville, Kentucky. I hope you all enjoy the rest of the summer, and I look forward to seeing you at the POW/MIA Vigil at the New Hampshire Veterans Home. Please remember to mark your calendars for the Fall Conferences; they are a great opportunity to learn more about the ALA's different committees.

Kathy Treadwell

First Vice President

****

HISTORIAN:

Good Morning

Make sure to look at my PLAN OF WORKS there is a midyear report due to national and at midwinter. Please make sure that this information is to me by December 15,2026.

Has anyone been to Gettysburg, PA to see this historical place for the reenactment of Gettysburg. Do you know how old some of these actors were when making this movie?

Can anyone name any of the actors?

If there is anything that you have any questions on, please make sure that you contact me

Elaine Smith, Historian

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DISTRICT 2:

Our district has an upcoming Leadership Training on Saturday, September 19th graciously hosted by Milford Unit 23. Coffee and donuts at 9:30am followed by District Meeting at 10am the Leadership Training will begin shortly after. Lunch will be served for a small donation. Thank you so much to Milford Unit for hosting this event. If you have any questions, please let me know. Anyone is welcome to attend. Could each unit please rsvp to me by September 11th with a count of how many will be attending from your unit so that we can share this with Milford to help them plan for the event. wboissoneau@comcast.net .

As district director one of my responsibilities is to attend the September Executive Board Meeting and report on what the units have been doing in District 2. If each unit could please send me a short report including what your unit has been doing for the months of June, July, August and please send to me by September 6th at wboissoneau@comcast.net so that I can then compile all the information to one I hope all units and members are doing well and enjoying this beautiful summer.

report and present at the E Board meeting.

A few members have asked the question of what units are in our district. Here is a list of our units in our district. Antrim, Greenville, Peterborough, Wilton, Milford, Merrimack, Weare, Hudson, Nashua.

I hope to see many of you at our district leadership class on September 19th. As a reminder mark your calendars for December 10th at 6:30pm for our District Holiday gathering at Nashua Post 3. More information to follow.

Thank you and enjoy the rest of your summer. Be The One, Reach Out, Listen, and Help.

Wendy Boissoneau Decato District 2 Director

Renee Plante Alternate District Director

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DISTRICT 4

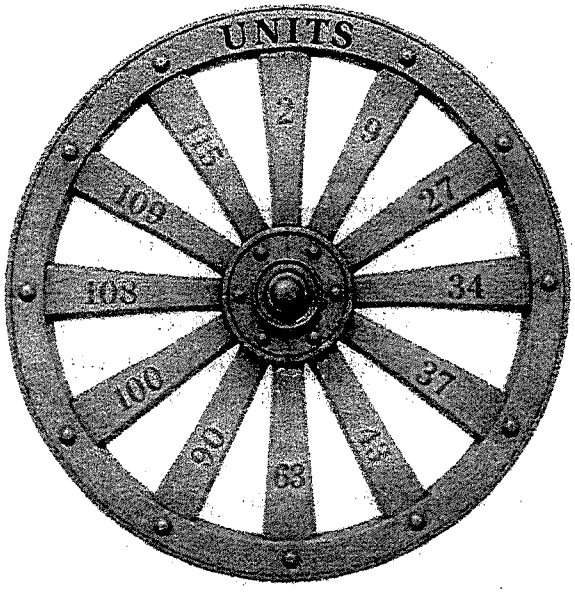
Mary Kay MacNichol District 4 Director

District 4 recently held its Summer Meeting/Picnic on Sunday, August 16th at the Londonderry Post.

A huge thank you to the Post 27 Family for their warm hospitality. A great time was had by all.

Our next District meeting is Friday, 9/25/26, 7pm at Post 37 Hooksett

TOGETHER WE ARE GOING PLACES!!



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POPPIES:

I would love to hear from all New Hampshires units on who are your poppy makers? Do you have Veterans who make them for you? Is there a unit member who is your poppy expert in assembly? Does your unit participate in poppy distribution throughout the year? I would love to see pictures of your poppy makers in action!

Poppy kits can be ordered through Department and as a reminder I am willing to travel to pick up any assembled poppies that your Unit is making for Department.

Please send any pictures to my email: peaceout99@comcaset.net

I discovered the American Legion Auxiliary Department of New Hampshire Poppy Program Facebook page! Can anyone tell me who the administrator of the page? I would love to see it revived. It has been a few years since there have been any posts. Please send me an email if you have any information about the page.

Lisa Johnston

2026-2027 Poppy Chair

NHVH REPRESENTIVE:

Hello everyone,

The New Hampshire Veterans Home has been having a busy summer. August 6th was their Classic Car Show which I had the pleasure of attending, and I saw other Auxiliary members there too (see pictures). There are other volunteering opportunities as listed at MyImpactPage - New Hampshire Veterans Home for the upcoming months. My year-end report for all that you do for NHVH will be due April 1st, 2027. I look forward to our fall meetings where I will be happy to answer any questions.

As the facility prepares for the upcoming flu season, they are requesting 18-30 tissue boxes that have soft tissues as many residents. Body and face wash is the second most needed item as displayed on their amazon wish list.

All the Best,
Emma Davidson, NHVH Representative Chairman

CHAPLAIN'S CORNER:

Labor Day is celebrated on the 1st Monday in September. It's a day to recognize and celebrate the hard work & contributions of American workers. It also marks the unofficial end of summer – a day perfect for family, friends, cookouts and relaxation! It's a good day to check on a veteran, ask how they are doing, and invite them over for a BBQ!

Celebrating Birthdays this month:

6th of September Elizabeth Ward, 113 Ward Rd, Monroe, NH 03771

8th of September Joanne Demers, 195 Main Street, Somersworth, NH 03878

24th of September Margaret Perry, 120 Fisherville Road Unit 37, Concord, NH 03303

Retirement:

Aug 14 was Joyce Flanders last day, if you didn't get a chance to stop in to see her and would like to send a card, Joyce Flanders; 95 Davis Village Rd, New Ipswich, NH 03071

Lord, bless all who work to make our communities and nation stronger, protect those who labor, guide those who lead, and provide for those who are in need. May we continue to live our mission of Service Not Self while honoring those who serve our country and supporting our veterans with their families and our communities.

Should you need a well wishes, sympathy, thank you, or thinking of you card please reach out to me via text/call 603-520-0809 or via email at ahatchala@gmail.com

Thank You,

Amanda Hatch

mission of Service Not Self while honoring those who serve our country and supporting our veterans with their families and our communities.

Should you need a well wishes, sympathy, thank you, or thinking of you card please reach out to me via text/call 603-520-0809 or via email at ahatchala@gmail.com

Thank you,

Amanda Hatch

FUNDRAISING:

It is important for all units in this department to participate in our Calendar Raffle Fundraiser. Please remember that the funds raised from this endeavor not only help with the budget needed to run this department but most importantly it helps to keep our membership dues from being increased.

For those units who do not normally participate in this endeavor

I am asking you to take 10 tickets to sell. To All units I have the tickets.

Please contact me and I will send them to you.

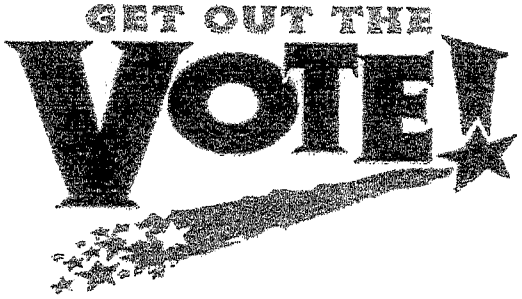
Verna Perry-Beliveau

FUNDRAISING Chairman

VERNAPERRY@COMCAST.NET

TTEL603-801-2006.

AMERICANISM:



New Hampshire State Primary

September 8, 2026

Remember to Get Out and Vote!!!

PC Alger, Chair

Americanism

Legislative!!!

New Hampshire municipalities require veterans who own property, use it as their primary residence, and apply by April 15. For standard credits, you must live in NH for at least one year. You must also show an honorable discharge, such as a DD-214.

Specific local requirements and award amounts vary by town or city:

- **Standard Wartime Credit:** Offers $50 to $750 off your property tax. You must have served at least 90 days during a war or conflict.
- **All Veterans Credit:** Offers $50 to $750 off. It applies to *all* honorably discharged veterans, not just those who served in wartime.
- **Disabled Veterans Credit:** Offers $700 to $4,000 off. It requires proof of a 100% permanent, service-connected disability from the VA.
- **Indigent Support:** NH law requires municipalities to provide financial support to honorably discharged, indigent veterans and their families who live in the town.

Credits do not double; you must generally pick just one category. You can check exact rates and forms for your specific city or town on the NH Department of Revenue Administration portal.

Linda Dupont

Legislative Chair

MUSIC:

Did You Know? Psychology research suggests that musical preferences can reveal aspects of personality.

- **Openness:** How much someone likes trying new things, being creative, and exploring new ideas. May like jazz, classical, and indie
- **Extraversion:** How outgoing, social, and energetic someone is. Usually prefer upbeat, energetic, and rhythmic pop, dance, or hip-hop tracks.
- **Agreeableness:** How kind, caring, and easy to get along with someone is. Prefer soul, R&B, and acoustic music.
- **Neuroticism:** How strongly someone feels stress, worry, sadness, or other emotions. Lean towards intense, heavy, or sad songs. Next time you listen to music, notice your mood and how the music affects you.

Kathy Treadwell

Music Chairman

CHILDREN & YOUTH:

Hi I hope everyone has enjoyed the summer. As it comes to an end I encourage everyone to focus on the children and youth in your community, especially those from veterans and military families. The Children and Youth Program focuses on protecting, caring for and supporting our children.

Also keep in mind for the youth showing a physical act of valor that would qualify for the hero award ,while the good deed award recognizes leadership in the community and doing good deeds. Check your newspapers, social media for recipients.

Attention ALA District Directors

Please send me the name of your ALA Children and Youth District Chairman. Those going to the National Convention have a great trip and time. Safe travels and see everyone in September.

Brenda Edmunds Children and Youth Chairman

23 Foundation Dr. Unit 105 Tilton NH 03276

belighthouse4@yhaoo.com

Terri Ouellette 2nd member

Leadership 2026–2027

We must continue moving forward in our learning and leadership development. There is always more to understand about our organization, how it works, and the traditions that guide us.

Learning is not only for Unit officers. Every member can benefit from learning more about the history of the American Legion Auxiliary, its protocols, parliamentary procedures, and the responsibilities of members, chairmen, and officers alike.

A good first step is to attend a Leadership Course in your District. If you cannot attend the course scheduled in your own District, you are welcome to attend one offered in another District. These courses are an opportunity to learn what tools are available to help us serve more effectively. Members are also encouraged to ask questions, because we all learn from one another.

Anyone can attend. Leadership training is open to members and officers who want to strengthen their knowledge and confidence.

Workshop dates, times, and locations will be posted in the bulletin as they become available.

- **November 9 — Districts 2 & 4:** Post 23, Milford, 15 Cottage St.

Coffee at 9:30 a.m.; District Meeting at 10:00 a.m.; class to follow.

- **November 14 — District 7:** Location to be announced.

Unit Member of the Year Nominations

It is not too early to begin identifying a member who exemplifies the values and ideals of the Auxiliary and whose accomplishments have made a meaningful impact on program work within their Unit. Please consider nominating that member for Unit Member of the Year.

- Submit a narrative of 1,000 words or less to this chairman by April 1, 2027.

- Describe the nominee's accomplishments and activities and include the nominee's name and address.

- Member must not have achieved an elected office higher than Unit President.

Eight District winners will be selected and recognized at the Department Convention in May 2027. From those winners, one member will be chosen as New Hampshire's Unit Member of the Year.

"Leadership is not about a title or a designation. It's about impact, influence, and inspiration." — Robin S. Sharma

Karyl Horn, Leadership Chair

AMERICAN LEGION AUXILIARY Girls STATE

It's never too early to start talking to your units, friends and family about Girl State & Boy State! Check out the website at www.nhgirlsstate.org With Back to school here, it's a great time to get into the schools and start promoting the program – lets us know if you have a school contact!

The committee has started planning our fundraising for this year and can't wait to tell you all about it once we have some dates set.

Amanda Hatch, Chairman
21 Gebo Way
Belmont NH 03220
603-520-0809
ahatchala@gmail.com

2nd Chair Amy Best
29 Suncook Valley Road
Alton, NH 03809
603-717-1202
amy.best925@gmail.com

3rd Chair Tara Bigue
623 Concord Road
Northfield, NH 03276
603-820-7025
t.bigue42@gmail.com

PUBLIC RELATIONS:

When you wear the ALA branding, know that you are promoting our values & commitment to veterans, the military & our families.

ALA PUBLIC RELATIONS TIP

Help maximize community support for your events! Share your flyer on Facebook and community pages, add a clear caption, tag your community partners, and encourage members to share.

Keep your message consistent with relevant hashtags and post weekly reminders to build awareness and engagement.

Strong public relations helps amplify the ALA mission and our support for veterans, military families, and our communities! Reach out to me with any questions! PR Chair Amanda Hatch 603-520-0809 ahatchala@gmail.com

VETERANS AFFAIRS AND REHABILATION:

This is a wonderful time of the year to go out and discover new places and meet new people. With that in mind our new Department Commander Crossley has put out a challenge with a goal of 10,000 Buddy Checks by May 15th. So, he is asking anyone to contact a Veteran and Reach out, listen to them, and find Support for them. We can all participate in Buddy Checks. Let's help him reach his goal.

We want to send a huge thank you to the units and members that help support the VA Manchester CLC Unit, Tilton Veterans Home, and White River Junction Veterans. Thank you for taking the time out of your own busy schedules to support our Veterans and Communities. We see that many units participated in events held around the state for the 250th Celebration. Please watch the monthly bulletin over the next few months for information as we begin to plan the holiday events at VA Manchester CLC Unit and the Tilton Veterans Home.

We have ongoing programs for the VA Manchester CLC Unit that are available for your unit or members to volunteer. One is the monthly Bingo held on the 1st Thursday of each month. The other program is Veterans Day Out. This is held on a Wednesday each month and if you would like to invite the veterans to your post or another location of interest for a social hour. If you are interested in signing up, please contact Diana Douglas at 603-817-3511 or Dianna.douglas63@gmail.com

New Hampshire has a Veterans Fund which is assistance eligible to any honorably discharged veteran and the spouse, surviving spouse, or minor children of the honorably discharged veteran providing they can demonstrate a need for assistance and show proof of need. The veteran, spouse, or children found eligible need not be a member of the American Legion, Auxiliary, or Sons. However, those applicants who request assistance and who are current members of the above organization shall have priority for assistance over nonmembers of these organizations. All applicants must be a resident of New Hampshire. If you need the application for assistance or need more information about the program, please contact Wendy Boissoneau Decato at 603-494-7475 or wboissoneau@comcast.net We wish all units and members a great year ahead. Please reach out to anyone of us if you have any questions or suggestions.

Your VA & R Team

Dianna Douglas, Chairman

Wendy Boissoneau Decato, 2nd Member

Roseanne Morrisette, 3rd Member

MEMBERSHIP 2026–2027

ALL BEAR PAWS MATTER!

Let's "bear down" and make membership a strong, successful priority this year!

The 2026–2027 membership campaign is now underway, and our first priority is clear: build early momentum and move every unit toward 50% membership by Veterans Day. National unit numbers will be available after September 1, 2026, and I will share weekly status updates as soon as reporting begins.

Enclosed is the updated 2025–2026 Membership Report as of August 17, 2026, directly from ALAMIS. Although the 100% deadline was missed, your efforts helped New Hampshire achieve 100% overall.

Our first campaign goal is 50% membership by Veterans Day, November 11, 2026. Units that reach this goal will be entered into a drawing, with five units—celebrating the 250th—eligible to win $50 each.

I can guarantee that WE WILL HAVE FUN. We will be celebrating as Units achieve each milestone toward 100%.

Membership dues support all three levels of our organization: national, department/state, and unit. The amount listed on each renewal notice reflects the total of those three portions.

Membership also provides meaningful value, including:

• Complimentary subscription to the Auxiliary's national quarterly magazine • Exclusive access to a wide variety of discount services and insurance products • Access to free classes, webinars and training through the ALA Academy • Temporary emergency help to eligible members of the ALA through the Auxiliary Emergency Fund

Together, we will renew, retain, recruit—and rise!

Karyl Horn, Chairman

karylh@comcast.net
603-988-8267

CALENDAR PROGRAM WINNERS AUGUST 2026

1	$20.00	Virginia	Bergh	Morgan Center	VT
2	$30.00	Joseph	Hakey	N. Stratford	NH
3	$20.00	Theresa	James	Charlotte	NC
4	$20.00	Megan & Sean	Smas	Haverhill	NH
5	$20.00	Dean	Shirley	Newville	PA
6	$20.00	Doris	Tetley	North Woodsrtock	NH
7	$20.00	John	Moodie	Lisbon	NH
8	$20.00	Jacki	Lantry	Keene	AK
9	$30.00	Linda	Donovan	Seabrook	NH
10	$20.00	Patti	Young	Hampton Falls	NH
11	$20.00	Mark	Morse	Manchester	NH
12	$20.00	Kay	Crowley	Berlin	NH
13	$20.00	Robert	Bryant	Sebring	FL
14	$20.00	Rosemary	Hinton	Hooksett	NH
15	$20.00	Rochelle	Sharples	Newmarket	NH
16	$30.00	Stacy	Ducharme	Hudson	NH
17	$20.00	Don	Buckwell	Northfield	NH
18	$20.00	Kathy	Treadwell	Center Barnstead	NH
19	$20.00	Tamie	Styles	Groveton	NH
20	$20.00	Margorie	Hobbs	Manchester	NH
21	$20.00	Trevor	Davis	Westbrook	ME
22	$20.00	Janet	Crispen	North Woodsrtock	NH
23	$30.00	Gina	Morrissette	Washington	NH
24	$20.00	James F	DeLanoy, Sr	Derry	NH
25	$20.00	Kirk	Gauthier	Jaffrey	NH
26	$20.00	ALR	Chapter 51	Epping	NH
27	$20.00	Diane	Casy	Hooksett	NH
28	$20.00	Pat	Medlyn	Milford	NH
29	$20.00	Keith	Talbot	Weare	NH
30	$30.00	Tom	Chagnon	Alton	NH
31	$30.00	Raymond	Pelletier	Bedford	NH

8/21/2026

American Legion Auxiliary
Department of New Hampshire
2025-2026 Membership

Unit			Locations	Goal	Sr	Jr	Total	% of Goal	Deleg.	At Lg.	Levy	Bond
District 1 - Samantha Hautanen - 603-593-9653 - PO Box 668 - Jaffrey, NH 03452												
38			Fitzwilliam	10			0	0.00%	2		$9.75	$5.20
11	**20**		**Jaffrey**	**235**	**221**	**15**	**236**	**100.43%**	4	3		
4			Keene	248	233	1	234	94.35%	4			
				493			470	95.33%	10	3		

District 2 - Lisa Wright - 603-258-1167 - 10 Franklin St. Medway, MA 0153												
50	**2**		**Antrim**	**12**	**14**	**0**	**14**	**116.67%**	2			
13			Greenville	138	124	7	131	94.93%	3	2		
48			Hudson	135	128	4	132	97.78%	3	3		
98			Merrimack	113	109	1	110	97.35%	3			
23			Milford	108	101	6	107	99.07%	3	2		
3			Nashua	66	60	2	62	93.94%	3			
5			Peterborough	30	26		26	86.67%	2			
65			Weare	37	28	5	33	89.19%	2			
10	**9**		**Wilton**	**124**	**129**	**2**	**131**	**105.65%**	3	1		
				763			746	97.77%	22	8		

District 3 -DawneMarie Stevens - 60-502-4144 - 23 2nd St. - Exeter, NH 03833												
114			Barrington	22	17	3	20	90.91%	2			
8	**24**		**Dover**	**220**	**218**	**2**	**220**	**100.00%**	4			
51			Epping	148	133	5	138	93.24%	3	1		
32	**19**		**Exeter**	**78**	**77**	**4**	**81**	**103.85%**	3			
60			Farmington	16	15		15	93.75%	2			
35			Hampton	10	8		8	80.00%	2			
67	**8**		**Newmarket**	**180**	**184**	**15**	**199**	**110.56%**	4	1		
73			Northwood	13	12		12	92.31%	2			
6			Portsmouth	223	205	2	207	92.83%	4	1		
7			Rochester	443	418	14	432	97.52%	6			
			Rollinsford	173	162	6	168	97.11%	4			
70	**5**		**Seabrook**	**430**	**653**	**21**	**674**	**156.74%**	8	1		
69	**10**		**Somersworth**	**196**	**183**	**18**	**201**	**102.55%**	4	1		
	#1			**2152**	**2285**	**90**	**2375**	**110.36%**	48	5		

District 4 - Debby Shillinglaw - 603-264-4609 - 103 Meadowcrest Dr. - Bedford, NH 03110												
54			Bedford	35	25	2	27	77.14%	2	3		
108			Chester	19	18		18	94.74%	2			
9			Derry	25	23		23	92.00%	2	2		
16			Goffstown	16	11	3	14	87.50%	2			
37	**13**		**Hooksett**	**86**	**91**	**2**	**93**	**108.14%**	3	2		
27	**23**		**Londonderry**	**138**	**131**	**9**	**140**	**101.45%**	3			
2	**14**		**Manchester**	**396**	**390**	**6**	**396**	**100.00%**	6	1		
43			Manchester	158	147	3	150	94.94%	3	2		
100			Pelham	83	82		82	98.80%	3			
34			Plaistow	45	43	1	44	97.78%	2			
90	**11**		**Raymond**	**136**	**143**		**143**	**105.15%**	3			
63			Salem	38	31		31	81.58%	2			
				1175	1135	26	1161	98.81%	33	10		

8/21/2026

American Legion Auxiliary
Department of New Hampshire
2025-2026 Membership

Unit			Locations	Goal	Sr	Jr	Total	% of Goal	Deleg.	At Lg.	Levy	Bond
District 5 - Amanda Hatch - 603-520-0809 - 21 Gebo Way - Belmont, NH 03220												
42			Barnstead	46	19	3	22	47.83%	2			
21	**25**		**Concord**	**163**	**156**	**7**	**163**	**100.00%**	3			
81	**26**		**Contoocook**	**68**	**71**		**71**	**104.41%**	3			
103	**3**		**Deerfield**	**29**	**36**		**36**	**124.14%**	2			
112	**7**		**Epsom**	**16**	**17**		**17**	**106.25%**	2			
59			Hillsboro	231	215	7	222	96.10%	4			
88			Loudon	11			0	0.00%	2		$6.00	$5.20
31	**22**		**Penacook**	**158**	**159**	**2**	**161**	**101.90%**	3	4		
				722	673	19	692	95.84%	21	4		
District 6 - Lesia Vorachak - 603-306-3630 - PO Box 690 - Wilder, VT 05088												
29			Claremont	201	168		168	83.58%	3			
97			Grafton	11	10		10	90.91%	2			
22			Lebanon	338	316	5	321	94.97%	5	2		
40			New London	73	50	10	60	82.19%	2			
25			Newport	106	84		84	79.25%	3			
				729	628	15	643	88.20%	15	2		
District 7 - Beverly DeMille - 603-498-8318 - PO Box 233 - Alton, NH 03809												
72	**21**		**Alton**	**254**	**259**		**259**	**101.97%**	4	4		
15			Ashland	12	10		10	83.33%	2			
46	**12**		**Conway**	**110**	**116**	**1**	**117**	**106.36%**	3			
102			Gilmanton	14	11		11	78.57%	2			
1			Laconia	106	102		102	96.23%	3			
83			Lincoln	80	68		68	85.00%	3			
33	**15**		**Meredith**	**87**	**94**		**94**	**108.05%**	3			
49	**18**		**Tilton**	**221**	**216**	**7**	**223**	**100.90%**	4	3		
18			Wolfeboro	31	24	2	26	83.87%	2			
				915	900	10	910	99.45%	26	7		
District 8 - Sandy Morris - 603-259-6645 - PO Box 517 - Littleton, NH 03561												
36			Berlin	70	61		61	87.14%	2			
62	**1**		**Colebrook**	**31**	**31**	**3**	**34**	**109.68%**	2			
82	**4**		**Gorham**	**95**	**97**		**97**	**102.11%**	3	1		
17	**16**		**Groveton**	**179**	**170**	**12**	**182**	**101.68%**	4	1		
68	**17**		**Littleton**	**120**	**119**	**2**	**121**	**100.83%**	3	2		
41			Whitefield	39	30	3	33	84.62%	2			
20	**6**		**Woodsville**	**162**	**171**	**8**	**179**	**110.49%**	4			
	#2			**696**	**679**	**28**	**707**	**101.58%**	20	4		
200			Dept. HQ	38	36		36	94.74%		182		
									195	225		
				7683	7506	231	7737	100.70%				
				7683				100.70%				
Needed to reach 100% by Department Convention								-54				
Needed to reach 100% by National Convention								-54				

The Beautiful Land of Scotland

Decode the message. Each letter maps to a different letter.

PA MAE FQOGQTQ LJQ OAWJ KQDD SAKDLQV GD VQRO,

___ ___ _____ ___ ___ ___ _____ __ ____

GH DA ZJRL PAQD JQ OAAC OGCQ?

__ __ ____ ____ __ ____ ____

Revealed letters: Q = E

Your Decryption Key:

A = ___ B = ___ C = ___ D = ___ E = ___ F = ___ G = ___

H = ___ I = ___ J = ___ K = ___ L = ___ M = ___ N = ___

O = ___ P = ___ Q = E R = ___ S = ___ T = ___ U = ___

V = ___ W = ___ X = ___ Y = ___ Z = ___

Traditional Scottish Soup Recipe
Ingredients:
3oz of Lamb neck bones (1 or 2) or substitute with meat of your choice, 2tsp sea salt, 1/2c. pearl barley, 1/2c. dried split peas (green) soaked overnight, or boil for 5 minutes and let soak for an hour) 1-onion, 2 carrots, 1 sm. rutabaga, l1 sm. leek, 2c. shreddedcabbage, 1/8tsp. black pepper, 3 Tbsp chopped parsley preferably fresh.

Directions
Start the Scotch broth
Put the lamb bones into a Dutch oven or soup pot and add 8 1/2 cups (2 liters) of water, pearl barley, split peas and 2 teaspoonfuls of salt. Bring to a boil, then simmer over low heat for one hour, removing any scum which comes to the surface. Just in case you're not familiar with scumming a soup, this is what you want to remove and throw away. While the broth is simmering, you can prepare the vegetables. After an hour of the peas and barley cooking, add the chopped carrot, onion, leeks and rutabaga to the broth and stir. Add another teaspoonful of salt and bring to a boil. When the soup begins boiling, lower the heat and let the soup simmer for another half an hour, stirring occasionally. Chop/shred the cabbage while the soup is simmering. After simmering for half an hour, remove the lamb bones and add the shredded cabbage and continue to simmer for 15 minutes. Add meat back in. Stir well; taste and adjust the seasoning. Ground black pepper is optional.

Enjoy with crusty bread.