



THE AMERICAN LEGION
DEPARTMENT OF NEW HAMPSHIRE
Post Officers Report (1 of 2 pages)
Year _____

Post Name: _____ Post # _____

Post physical address (to include City/Town/Zip+4):

Post mailing address (if different) (to include City/Town/Zip+4):

Post phone: _____ District # _____

**Post Meeting Date(s): _____ Time: _____

*Do not list dates of your Executive Board

Post E-Mail Address: _____

Post Website (if any): _____

PLEASE PRINT BELOW **PLEASE PRINT BELOW** **PLEASE PRINT BELOW**

Name/Address (include Zip Code+ 4)/Personal E-mail and Telephone #

Commander _____

1st Vice Commander _____

2nd Vice Commander _____

Adjutant _____

Finance Officer _____

Chaplain _____

Judge Advocate _____

Historian _____

Service Officer _____

Sergeant At Arms _____

Certification of Service Record of American Legion Post Officers to Department Adjutant

Pursuant to action of the 13th Annual National Convention of The American Legion at Detroit, Michigan, September 24, 1931, I have examined the service record of each of the following officials who have been duly elected or appointed to serve Post # _____ Department of New Hampshire for the ensuing year.

I hereby certify that each of the above officials are eligible for membership in The American Legion and has the consequent right to serve in an official capacity.

Post Adjutant's Signature _____ Date _____

Post Officers Report _____ (2 of 2 pages)

(Other Post officers/committee chairs)

Title _____ Name _____ Address (include Zip Code+ 4) _____ Telephone # _____

SAL Advisor _____

Baseball _____

Boy Scouts _____

Boys State _____

Children & Youth _____

Community Service _____

Graves Registration _____

Membership _____

Oratorical _____

Jr. Oratorical _____

It is imperative that this listing be completed and given to the District Commander **immediately** after installation, since Department Rosters and mailing lists are compiled from this information.

Numbers 1 through 7 below to be completed by the Post and validated by the District Commander.

1. Give date of last audit of the Post financial records _____

2. Is the Post Finance Officer bonded? Yes No

3. Is the Post Adjutant bonded? Yes No

4. Name of Surety Company and address _____

5. Bond Amount: _____

Date: _____ Annual Premium: \$ _____

6. Is the Post incorporated under New Hampshire Law? Yes No

7. Give latest date of incorporation with the State of New Hampshire: (not the date of your Post American Legion Charter) _____

District Commander: (Print) _____

(Signature) _____ Date _____

NOTE: By action of the 1961 Department Convention any expense monies due District Commanders for travel within their respective Districts will be withheld until reports have been received at Department Headquarters for each Post with in their Districts.