

LEADERSHIP ANNUAL REPORT

Unit Number _____ Unit Name _____ District _____

Unit Chairman Name _____

Address _____

DUE BY APRIL 1, 2024

SEND TO: Karyl Horn, 20 Bunker Lane, Madbury, NH 03823

Did members of your Unit attend a District Leadership Workshop ? Y _____ N _____
How many members attended? _____

Were there Junior members that attended a Leadership Class? Y _____ N _____

Does your Unit have a guide for your Unit Officers? Y _____ N _____

Did members of your Unit attend the North or South Conferences to learn about The American Legion Auxiliary programs? Y _____ N _____

Did your Unit do anything to help your members understand the Auxiliary programs?
Y _____ N _____

Did any of your members do the online Auxiliary Basic Course? Y _____ N _____
The ALA Academy? Y _____ N _____

Did your Unit go over Flag Etiquette? Y _____ N _____

Did your Unit apply for a National Award? Y _____ N _____

Are any of your Unit members Leaders, even if they don't hold an elected office?
Y _____ N _____ How many? _____

Please include a narrative about what the Unit has been doing for Leadership.

Please use the remaining space and the other side of this form for additional comment