

LEGISLATIVE Year-End Report Form Due April 1, 2024 Carol Maynard, Chairman – 6 Epping Woods Road, Epping, NH 03042 603-679-2237 - carolannmaynard@yahoo.com Unit Name

_____ Unit # _____ District _____ Unit Chairman Name and Address: _____

_____ Did your Unit members write letters to Town/City Officials? _____ If so, how many? _____

Did they get replies? _____ Did Unit members attend Town Meeting?

_____ How many? _____ or City Council Meetings? _____ How many?

_____ Did Unit members write letters to State Legislators? _____ How Many? _____ Did members get any replies? _____

Did your Unit send poppies to town/city officials to wear? _____ Did any Unit members subscribe to the DISPATCH? _____ How Many? _____

Please write a short narrative about all that the Unit and members did for the Legislative Program.