

**Junior Activities - End of Year Report 2025-2026**

**Cathy Perra, Junior Chairman**

**108 Kearsarge Street, Manchester, NH 03102**

**[perrahayden@comcast.net](mailto:perrahayden@comcast.net)**

**603-540-2110**

**Please complete and return to me by mail or email. Due by: April 1, 2026**

**Unit Name: \_\_\_\_\_ Number: \_\_\_\_\_ District: \_\_\_\_\_**

**Person making report: \_\_\_\_\_ Phone #: \_\_\_\_\_**

**Number of Juniors: \_\_\_\_\_ Number of Active Juniors: \_\_\_\_\_**

**Did your Unit start a New Junior Group: \_\_\_\_\_ IF so, how many new Juniors: \_\_\_\_\_**

**Does your Unit hold Junior Meetings or do they meet with the Seniors: \_\_\_\_\_**

**How many of your Juniors completed the ALA Academy E-Course at [alaforveterans.org](http://alaforveterans.org): \_\_\_\_\_**

**Did your Unit submit a Junior for Junior Member of the Year to National: \_\_\_\_\_**

**How many scholarships have your Juniors submitted to Department or National: \_\_\_\_\_**

**IF scholarships were submitted, which ones: \_\_\_\_\_**

---

**Will any of your Juniors participate in any of these contests held at the Junior Convention in May: \_\_\_**

**HandiWork: \_\_\_ Doll Dressing: \_\_\_ Foreign Relations: \_\_\_ Photo History: \_\_\_ Prayer Book: \_\_\_\_\_**

**Written History: \_\_\_ Activities Report: \_\_\_ Public Relations: \_\_\_ Americanism: \_\_\_\_\_**

**Did any of your Juniors participate in the Patch Program: \_\_\_\_\_ How Many participated: \_\_\_\_\_**

**Which patches were earned from your Juniors: \_\_\_\_\_**

---

**Please use the back page or separate sheet of paper for the following questions:**

**How did you involve your Junior Members in mission-related activities, such as poppy distribution, community service projects, helping military families, or supporting Veterans?**

**What type of volunteer hours did Junior members perform? How many hours: \_\_\_\_\_**

**Please share ways in which Junior meetings were made fun and informative?**

**Please include pictures and news articles showing Juniors involved in their activities.**