

Education Annual Report 2024

Send to: Brenda Edmunds
380 West Main St.
Tilton NH 03276 Apt. #21

Return by April, 1 2024

Unit Name and Number _____ District _____

Unit Chairman Name Address and Phone# _____

1. Give 10 to Education

Did your unit participate in this ? Yes No

How many items donated _____

2. Literacy:

Did your unit have volunteers promote and participate in literacy in their community ?

Yes No if yes describe some of the things that your unit and members did to promote this.

3. Veterans:

Did your unit promote Veterans speaking in the schools in the community? Yes No , if yes, how many Veterans participated? _____

4. American Education Week: Did your unit participate? Yes No , if yes, how?

5. Teacher Appreciation Week:

Did your unit participate? Yes No if yes, how? _____

6. Scholarships:

How many scholarships/awards did your unit receive? _____

Amount of Scholarships? award given \$ _____

Did your unit donate to the department awards? Yes No

If yes how much _____

Were donations made to National Scholarships? Awards? Yes No

if yes, how much \$ _____

“Please use a separate piece of paper to write a Narrative sharing more details on what your unit did to promote Education in your community as well as things that are not listed on this sheet. Thank you.”