

2025 – 2026

**DEADLINE: APRIL 1<sup>ST</sup>**

**PAST PRESIDENT'S PARLEY  
END OF YEAR REPORT**

Susan Pond Chairperson  
2 Gile Road Box4 Unit 2A  
Hanover, NH 03755  
603-277-9448

Unit Name/Number: \_\_\_\_\_ District \_\_\_\_\_

Chairperson Name/Address: \_\_\_\_\_  
\_\_\_\_\_

1. Does Your Unit Have a Parley? \_\_\_\_\_

Number Of Members \_\_\_\_\_

2. Did Your Unit Start a Parley This Year? \_\_\_\_\_

3. Does Your Unit Offer a Nurses Scholarship? \_\_\_\_\_

4. If So, How Many \_\_\_\_\_

5. What Is the Amount of Your Scholarship? \_\_\_\_\_

6. Did Your Unit Honor Women Veterans? Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes, Describe How They Were Honored.

7. Have Any of Your Past Presidents Mentored a member? \_\_\_\_\_

**Please add a narrative of details regarding this program. You may use another piece of paper or write on the back of this form.**