

For 2026 Department Convention Program! (6 Feb 2026)

Post/Unit/Squadron/Chapter page – B&W – 3 Lines

****must have organization number (i.e. Post 45 or Squadron 33, etc.) \$20**

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----- Examples -----

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| <p>Jim G. (U.S. Space Force) Post 43 Weare NH Guardians of the Galaxy</p> | <p>Newport Post 25 Newport NH SAL birthplace</p> | <p>Squadron 101 Andover NH Good luck to candidates</p> |
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Due to HQ NLT 5 Apr

Amount Due: _____

- send check and ***printed*** ad layout to the address below, or,
 - call 603 856-8951 (press 7) to use a credit card, or,
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