

Community Service Program Plan of Action

2025 – 2026

Linda Dupont, Chair, PO Box 114, Gorham, NH 03581

603-723-3907

linda.dupont90@yahoo.com

Unit Name & Number:		District #
Chairman's Name		
Chairman's Email & Phone #		
1. *Number of Veterans/Military/Family Members Served?		
<ul style="list-style-type: none"> ▪ Number of Volunteers ▪ Number of Volunteer Hours ▪ Monetary Value: 		\$
2. What specific things did units in your department do to make their communities a better place to live?		
3.		
4. What did units do to mobilize community support for those who are serving our country?		
5. How did units participate in the Martin Luther King Jr. Day of Service and the 9/11 National Day of Service? Please give as many specific details as possible.		
6. Did units in your department find new and creative ways to promote the ALA Community Service program? Please give specific examples.		
7. How did your Post, Unit Squadron, chapter work together to promote and carry out an American Legion family day activity? Please send a description of the activity with photos.		
8. Did your Unit participate?		<i>Hours/Donations</i>
Homeless Veterans		
Homeless Shelters		
Career/Job Fairs		
Food Banks		
Soup Kitchens		
Senior Center		
Nursing/Veterans Homes		
Adopt-A-Highway		
Local Animal Shelters		
Special Community Activities or Events		

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<p>9. Did your Unit have a Special Project?</p> <ul style="list-style-type: none">o If yes, please send a description of the activity with photos.	
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Please use a separate sheet of paper for additional reporting.

Narratives most welcome.

Report due to Chairman by April 1st

I will accept emails submissions and any pictures, please send as jpeg

(Great pictures will be forwarded to National).

