

6/21/2024

American Legion Auxiliary
Department of New Hampshire
2024-2025 Membership

| Unit | Locations | Goal | Sr | Jr | Total | % of Goal | Deleg. | At Lg. | Levy | Bond |
|---|-------------|------|----|----|-------|-----------|--------|--------|----------|--------|
| District 1 - Donna Bryant - 603-486-3463 - 5 Dionne St. - Jaffrey, NH 03452 | | | | | | | | | | |
| 38 | Fitzwilliam | 15 | | | | | 2 | | \$9.75 | \$8.50 |
| 11 | Jaffrey | 240 | | | | | 2 | 2 | \$165.75 | \$8.50 |
| 4 | Keene | 251 | | | | | 2 | | \$171.00 | \$8.50 |
| | | 506 | 0 | 0 | 0 | 0 | 6 | 2 | | |

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|---|--------------|-----|---|---|---|---|----|----|---------|--------|
| District 2 - Linda Ackley - 603-393-6476 - 107 Old Brookline Rd - Brookline, NH 03033 | | | | | | | | | | |
| 13 | Greenville | 142 | | | | | 2 | 2 | \$99.00 | \$8.50 |
| 48 | Hudson | 133 | | | | | 2 | 3 | \$89.25 | \$8.50 |
| 98 | Merrimack | 119 | | | | | 2 | 1 | \$82.50 | \$8.50 |
| 23 | Milford | 106 | | | | | 2 | 2 | \$74.25 | \$8.50 |
| 3 | Nashua | 66 | | | | | 2 | 1 | \$46.50 | \$8.50 |
| 5 | Peterborough | 33 | | | | | 2 | | \$23.25 | \$8.50 |
| 65 | Weare | 38 | | | | | 2 | | \$24.75 | \$8.50 |
| 10 | Wilton | 106 | | | | | 2 | 1 | \$78.00 | \$8.50 |
| | | 742 | 0 | 0 | 0 | 0 | 16 | 10 | | |

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|--|-------------|------|---|---|---|---|----|---|----------|--------|
| District 3 - Kelly Frenette - 603-262-0001 - 4 A Street - Seabrook, NH 03874 | | | | | | | | | | |
| 114 | Barrington | 24 | | | | | 2 | | \$15.75 | \$8.50 |
| 8 | Dover | 209 | | | | | 2 | | \$156.75 | \$8.50 |
| 51 | Epping | 139 | | | | | 2 | 1 | \$99.75 | \$8.50 |
| 32 | Exeter | 53 | | | | | 2 | | \$36.75 | \$8.50 |
| 60 | Farmington | 16 | | | | | 2 | | \$11.25 | \$8.50 |
| 35 | Hampton | 10 | | | | | 2 | | \$6.75 | \$8.50 |
| 67 | Newmarket | 185 | | | | | 2 | 2 | \$123.75 | \$8.50 |
| 73 | Northwood | 14 | | | | | 2 | | \$9.75 | \$8.50 |
| 6 | Portsmouth | 218 | | | | | 2 | 2 | \$148.50 | \$8.50 |
| 7 | Rochester | 446 | | | | | 2 | | \$333.75 | \$8.50 |
| 47 | Rollinsford | 169 | | | | | 2 | | \$120.75 | \$8.50 |
| 70 | Seabrook | 353 | | | | | 2 | 1 | \$252.75 | \$8.50 |
| 69 | Somersworth | 195 | | | | | 2 | 1 | \$132.00 | \$8.50 |
| | | 2031 | 0 | 0 | 0 | 0 | 26 | 7 | | |

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|--|-------------|------|---|---|---|---|----|---|----------|--------|
| District 4 - Elaine Smith - 603-703-6776 - 102 Boyton St. - Manchester, NH 03102 | | | | | | | | | | |
| 54 | Bedford | 37 | | | | | 2 | 3 | \$20.25 | \$8.50 |
| 108 | Chester | 17 | | | | | 2 | | \$12.75 | \$8.50 |
| 9 | Derry | 27 | | | | | 2 | 2 | \$16.50 | \$8.50 |
| 16 | Goffstown | 18 | | | | | 2 | | \$9.00 | \$8.50 |
| 37 | Hooksett | 88 | | | | | 2 | 1 | \$55.50 | \$8.50 |
| 27 | Londonderry | 118 | | | | | 2 | | \$80.25 | \$8.50 |
| 2 | Manchester | 373 | | | | | 2 | 1 | \$274.50 | \$8.50 |
| 43 | Manchester | 152 | | | | | 2 | 1 | \$106.50 | \$8.50 |
| 100 | Pelham | 84 | | | | | 2 | | \$60.00 | \$8.50 |
| 34 | Plaistow | 46 | | | | | 2 | | \$33.75 | \$8.50 |
| 90 | Raymond | 130 | | | | | 2 | | \$97.50 | \$8.50 |
| 63 | Salem | 41 | | | | | 2 | | \$30.00 | \$8.50 |
| | | 1131 | 0 | 0 | 0 | 0 | 24 | 8 | | |

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|---|------------|------|----|----|-------|-----------|--------|--------|----------|--------|
| District 5 - Margo Bean - 603-540-0248 - 20 Hubbard Rd. - Deering, NH 03249 | | | | | | | | | | |
| 42 | Barnstead | 50 | | | | | 2 | | \$33.00 | \$8.50 |
| 21 | Concord | 165 | | | | | 2 | | \$106.50 | \$8.50 |
| 81 | Contoocook | 61 | | | | | 2 | 1 | \$45.75 | \$8.50 |
| 103 | Deerfield | 26 | | | | | 2 | | \$17.25 | \$8.50 |
| 112 | Epsom | 14 | | | | | 2 | | \$9.75 | \$8.50 |
| 59 | Hillsboro | 235 | | | | | 2 | | \$170.25 | \$8.50 |
| 88 | Loudon | 9 | | | | | 2 | | \$6.00 | \$8.50 |
| 31 | Penacook | 160 | | | | | 2 | 4 | \$116.25 | \$8.50 |
| | | 720 | 0 | 0 | 0 | 0 | 16 | 5 | | |

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|--|------------|-----|---|---|---|---|----|---|----------|--------|
| District 6 - Paula Ross - 603-731-0415 - Po Box 303 - Stoddard, NH 03464 | | | | | | | | | | |
| 29 | Claremont | 183 | | | | | 2 | | \$137.25 | \$8.50 |
| 97 | Grafton | 10 | | | | | 2 | | \$6.75 | \$8.50 |
| 22 | Lebanon | 332 | | | | | 2 | 2 | \$240.00 | \$8.50 |
| 40 | New London | 76 | | | | | 2 | 2 | \$47.25 | \$8.50 |
| 25 | Newport | 110 | | | | | 2 | | \$69.00 | \$8.50 |
| | | 711 | 0 | 0 | 0 | 0 | 10 | 4 | | |

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|--|-----------|-----|---|---|---|---|----|---|----------|--------|
| District 7 - Jessica Rowell - 603-556-2349 - 270 A Bow Lake Rd. - Barnstead., NH 03216 | | | | | | | | | | |
| 72 | Alton | 230 | | | | | 2 | 4 | \$172.50 | \$8.50 |
| 15 | Ashland | 11 | | | | | 2 | | \$6.75 | \$8.50 |
| 46 | Conway | 100 | | | | | 2 | | \$74.25 | \$8.50 |
| 102 | Gilmanton | 15 | | | | | 2 | | \$9.00 | \$8.50 |
| 1 | Laconia | 103 | | | | | 2 | | \$72.00 | \$8.50 |
| 83 | Lincoln | 82 | | | | | 2 | 1 | \$60.75 | \$8.50 |
| 33 | Meredith | 81 | | | | | 2 | | \$60.75 | \$8.50 |
| 49 | Tilton | 218 | | | | | 2 | 2 | \$156.75 | \$8.50 |
| 18 | Wolfeboro | 30 | | | | | 2 | | \$21.00 | \$8.50 |
| | | 870 | 0 | 0 | 0 | 0 | 18 | 7 | | |

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|--|------------|------|---|---|---|------|-----|----|----------|--------|
| District 8 - Jodi Hale - 603-953-5350 - 196 Colline St. - Berlin, NH 03570 | | | | | | | | | | |
| 36 | Berlin | 68 | | | | | 2 | 1 | \$48.75 | \$8.50 |
| 62 | Colebrook | 28 | | | | | 2 | | \$18.00 | \$8.50 |
| 82 | Gorham | 90 | | | | | 2 | 1 | \$66.00 | \$8.50 |
| 17 | Groveton | 172 | | | | | 2 | 1 | \$117.75 | \$8.50 |
| 68 | Littleton | 114 | | | | | 2 | 3 | \$84.75 | \$8.50 |
| 41 | Whitefield | 37 | | | | | 2 | | \$24.75 | \$8.50 |
| 20 | Woodsville | 160 | | | | | 2 | | \$108.00 | \$8.50 |
| | | 669 | 0 | 0 | 0 | 0 | 14 | 6 | | |
| 200 | Dept. HQ | 39 | | | | | | | | |
| | | | | | | | 130 | 49 | | |
| | | 7419 | | 0 | 0 | 0% | | | | |
| | | 7419 | | | | 0% | | | | |
| Needed to reach 100% by Department Convention | | | | | | 7419 | | | | |
| Needed to reach 100% by National Convention | | | | | | 7419 | | | | |

