



MAIL TO:

**THE AMERICAN LEGION**  
**DEPARTMENT OF NEW HAMPSHIRE**  
121 South Fruit St  
CONCORD NH 03301

**VOCATIONAL EDUCATION SCHOLARSHIP**

**\$2,000.00**

Please provide the following information:

NAME \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE INIT.) (AGE)

ADDRESS \_\_\_\_\_  
(STREET OR P.O. BOX) (CITY, STATE, ZIP CODE)

TELEPHONE \_\_\_\_\_ RESIDENT OF NEW HAMPSHIRE \_\_\_\_\_ YEARS

NAME OF PARENT OR GUARDIAN YOU LIVE WITH \_\_\_\_\_

EMPLOYER & EMPLOYMENT FATHER \_\_\_\_\_  
MOTHER \_\_\_\_\_

TOTAL HOUSEHOLD INCOME BEFORE DEDUCTIONS \$ \_\_\_\_\_

NUMBER OF YOUNGER CHILDREN IN YOUR FAMILY \_\_\_\_\_  
NUMBER OF FAMILY IN COLLEGE OR POST SECONDARY SCHOOL NEXT YEAR \_\_\_\_\_

**COLLEGE EXPENSES**

**ANTICIPATED RESOURCES**

Tuition and Fees \$ \_\_\_\_\_

Parents Contributions \$ \_\_\_\_\_

Room and Board \$ \_\_\_\_\_

Scholarship & Grants \$ \_\_\_\_\_

Books and Supplies \$ \_\_\_\_\_

Your Contribution \$ \_\_\_\_\_

Personal \$ \_\_\_\_\_

College Work Study \$ \_\_\_\_\_

Travel\Commuting \$ \_\_\_\_\_

Other (Specify) \$ \_\_\_\_\_

Others \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**\*\* APPLICANT MUST SUBMIT THE FOLLOWING INFORMATION WITH THIS APPLICATION**

- 1 Evidence of acceptance to an accredited **two (2) year** college or university leading to a **Associates Degree**.
- 2 Brief narrative of explanation of intended vocation to be pursued.
- 3 A Resume to include such information as educational background, all school and outside activities, need, and other information you feel is important.
- 4 A transcript of high school grades for Junior and Senior years, showing at least a "B" average.
- 5 At least two (2) letters of endorsement, (i.e. Teachers, Principal or other prominent members of your community).

**WE CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.**

\_\_\_\_\_  
Students Signature

\_\_\_\_\_  
Parent or Guardian Signature

Scholarship for applicant entering first year of college and has been a resident of New Hampshire for at least Three (3) years.

**\*\* APPLICATION MUST BE RECEIVED NO LATER THAN MAY 1st**