

**\_\_\_\_\_ Department Convention Delegate and Alternate  
Form  
(1 of 2 pages)**

To: Daniel Yoder

Date:

\_\_\_\_\_  
121 South Fruit St. Suite 103  
Concord NH 03301

**All Voting members of your delegation MUST HAVE THEIR CURRENT MEMBERSHIP CARD WITH THEM TO VOTE.**

At a meeting of this Post, held \_\_\_\_\_, the members named below, are in good standing in this Post and whose current dues has been transmitted to Department Headquarters, were duly elected Delegates and Alternates, respectively, as our representatives to the \_\_\_\_\_ Department Convention.

Vice Chairman of the Post Delegation is:

\_\_\_\_\_

Card no. \_\_\_\_\_

Location: \_\_\_\_\_ Post Name: \_\_\_\_\_

Post No. \_\_\_\_\_

\_\_\_\_\_  
(Signature of Post Commander or Adjutant)

**\*\*\*\*\*ONLY CHAIRMAN OR VICE CHAIRMAN CAN SIGN FOR PACKETS \*\*\*\*\***

Delegate, alternate and delegate-at-large fee of \$10.00 each to be paid to Department Headquarters prior to the convention, (alternates optional)

Payable by JUNE 1 to: **The American Legion Department of New Hampshire**

**NOTE: For Committee preference, use the following numbers.**

1. Rules      3. Internal Affairs      5. Resolutions      7. Veterans Affairs      9. Uniformed Group  
2. Credentials      4. Trophy & Awards      6. Const. & By-Laws      8. Children & Youth

**Committee Delegate Name & Card #**

**Alternate Name & Card #**

\_\_\_\_\_ 1. \_\_\_\_\_ 1. \_\_\_\_\_

- 2. \_\_\_\_\_ 2. \_\_\_\_\_
- 3. \_\_\_\_\_ 3. \_\_\_\_\_
- 4. \_\_\_\_\_ 4. \_\_\_\_\_
- 5. \_\_\_\_\_ 5. \_\_\_\_\_

**Department Convention Delegate and Alternate Form (2 of 2 pages)**

- 6. \_\_\_\_\_ 6. \_\_\_\_\_
- 7. \_\_\_\_\_ 7. \_\_\_\_\_
- 8. \_\_\_\_\_ 8. \_\_\_\_\_
- 9. \_\_\_\_\_ 9. \_\_\_\_\_
- 10. \_\_\_\_\_ 10. \_\_\_\_\_
- 11. \_\_\_\_\_ 11. \_\_\_\_\_
- 12. \_\_\_\_\_ 12. \_\_\_\_\_
- 13. \_\_\_\_\_ 13. \_\_\_\_\_
- 14. \_\_\_\_\_ 14. \_\_\_\_\_

**Delegates-at-Large Name & Card # (See Sec. 2 of Art. 5 Department Constitution)**

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_

**FOR DEPARTMENT USE ONLY:**

Post \_\_\_\_\_ membership \_\_\_\_\_ Date registration fees paid \_\_\_\_\_

Registration fees paid \$ \_\_\_\_\_

Number of delegates \_\_\_\_\_

I received # \_\_\_\_\_ delegate packets

\_\_\_\_\_  
(Post Delegation Chairman - Print and signature)

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**THIS FORM MUST BE RECEIVED AT DEPARTMENT HEADQUARTERS NO LATER THAN MAY 1,**  
so your delegates may be given Convention Committee assignment.

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**KEEP A COPY FOR YOUR RECORDS**

***Any Delegates NOT signed up by JUNE 1 will not be allowed to vote at  
Convention***

# Delegate Strength Chart

To: **POST ADJUTANTS**

Since Delegate strength to the Department Convention for each Post is determined by Post membership, the following chart is offered as a guide for computing your Delegate Strength. If, by the closing of business, 30 days prior to the opening of Department Convention, your Post has turned into Department Headquarters:

<b>Members:</b>	<b><u>Entitled to elect</u></b> <b><u>Delegates</u></b>	<b><u>Alternates</u></b>
LESS THAN 15	0	0
15-99	2	2
100-150	3	3
151-250	4	4
251-350	5	5
351-450	6	6
451-550	7	7
551-650	8	8
651-750	9	9
751-850	10	10
851-950	11	11
951-1050	12	12
1051-1150	13	13
1151-1250	14	14
1251-1350	15	15
1351-1450	16	16

In addition to elected Delegates, your Post may be entitled to Delegates-at-large. If a member of your Post is in one of the following categories, then he\she is a Delegate-at-large: Past National Commanders, Past Department Commanders, National Executive Committeeman, Alternate National Executive Committeeman. present Department Officers (Commander, Vice Commanders, Adjutant, Treasurer, Historian, Judge Advocate, Auditor, Sergeant-at-Arms, Chaplain, Assistant Chaplain, Service Officer, Assistant Service Officer, Parliamentarian, District Commanders and District Senior Vice Commanders).

If there is any doubt as to the number of delegates to which your Post is entitled to, please contact Department Headquarters before submitting your list.

Sincerely,

**Daniel Yoder**

**Department Adjutant**

