

**2017 DETACHMENT CONVENTION DELEGATE AND ALTERNATE FORM**

To: **Daniel Yoder, Department Adjutant**  
**121 South Fruit St; Concord NH 03301-6312**

Date: \_\_\_\_\_

At a meeting of Squadron, \_\_\_\_\_ held \_\_\_\_\_, the members named below, in good standing in this Squadron and whose 2018 dues have been transmitted to Department Headquarters, were duly elected Delegates and Alternates, respectively, as our representatives to the 2018 Detachment Convention to be held in Manchester, NH June 22-24

DELEGATE, ALTERNATE AND DELEGATE-AT-LARGE FEE OF \$3.50 EACH TO BE PAID TO DEPARTMENT HEADQUARTERS PRIOR TO THE CONVENTION, (ALTERNATES OPTIONAL) **CHECK MUST BE ATTACHED TO FORM** PAYABLE TO: THE AMERICAN LEGION DEPARTMENT OF NEW HAMPSHIRE

	Delegate's Name	2018 Card No.	Alternate's Name	2018 Card No.
1	_____	_____	1	_____
2	_____	_____	2	_____
3	_____	_____	3	_____
4	_____	_____	4	_____
5	_____	_____	5	_____
6	_____	_____	6	_____
7	_____	_____	7	_____
8	_____	_____	8	_____
9	_____	_____	9	_____
10	_____	_____	10	_____
11	_____	_____	11	_____
12	_____	_____	12	_____
13	_____	_____	13	_____
14	_____	_____	14	_____
15	_____	_____	15	_____
16	_____	_____	16	_____
17	_____	_____	17	_____

DELEGATES-AT-LARGE- 2018 CARD N

1	_____	_____	6	_____
2	_____	_____	7	_____
3	_____	_____	8	_____
4	_____	_____	9	_____
5	_____	_____	10	_____

**FOR DEPARTMENT USE ONLY:**

Squadron Membership 5/20/2018 \_\_\_\_\_  
 Total Delegate Strength \_\_\_\_\_

Date Registration Fees Paid \_\_\_\_\_  
 Amount of Registration Fees Paid \$ \_\_\_\_\_ Date: \_\_\_\_\_

THIS FORM MUST BE RECEIVED AT DEPARTMENT HEADQUARTERS NO LATER THAN JUNE 5