

UNIFORM AND MUSICAL GROUPS  
COMPETITION FORM

(Date) \_\_\_\_\_

TO: Mike Consentino  
C/O The American Legion Department of NH  
121 South Fruit St  
Concord, NH 03301

Please enter Post/Squadron \_\_\_\_\_ in the Uniformed Group Competition categories indicated below. It is understood that a **\$20.00 entry fee must accompany entries in each category.** Make checks payable to The American Legion Department of New Hampshire.

**All entry form are due in Department 10 days prior to Convention with no exceptions.**

Rufus & Ralph Drew Honor Guard Trophy  
(Minimum 6 members and 1 leader) \_\_\_\_\_

Hubert S. O'Neal Color Guard  
(Minimum of 4 members) \_\_\_\_\_

Ceremonial Color Guard  
(Minimum of 4 members) \_\_\_\_\_

Stanley-Crossett Drill Team Trophy  
(Minimum of 6 members and 1 leader) \_\_\_\_\_

Earl L. Randall SAL Color Guard Trophy  
(Minimum of 4 members)

Trophy #1 – 80% over 16 years of age \_\_\_\_\_

Trophy #2 – 80% under 16 years of age \_\_\_\_\_

American Legion Family Open Class  
(Minimum of 4 members) \_\_\_\_\_

\_\_\_\_\_  
(Signature Post Commander or Adjutant)

\_\_\_\_\_  
(Post Number)

**IF YOU PRINT A NAME AND ADDRESS ON THE REVERSE, THE SCORE SHEET WILL BE MAILED TO THAT ADDRESS, OTHERWISE MAILED TO COMMANDER**

THE NEW HAMPSHIRE DEPARTMENT OF  
THE AMERICAN LEGION

FIELD COMPETITION  
RULES AND REGULATIONS

FOR

Rufus & Ralph Drew Honor Guard Award

Hubert S. O'Neal Color Guard Award

Ceremonial color Guard

Stanley Crossett Drill Team Trophy

Earl Randal SAL Color Guard Trophy

American Legion Family Open Class Color Guard

Approved by the Department Executive Board 24 February 2000  
Approved by Department Convention assembled June 23, 2012.

## RUFUS AND RALPH DREW AWARD

- Source: Ralph Drew, Claude R. Batchelder Post 72, Alton in memory of his brother Rufus Drew, Killed in service during World War II. Named changed in 1967 to also perpetuate the name of Ralph Drew.
- Authority: Department Convention 1956, Department Executive Committee 26 January 1958, Department convention 1960, 1964, 1967 and 1983.
- Conditions: A permanent plaque to be presented to the winning Rifle Squad (Honor Guard), and a suitable permanent plaque to be presented to that Honor Guard taking second place.
- Criteria:
1. Each unit to consist of not less than seven (7) individuals.  
Six with rifles and a Squadron Commander.
  2. Each unit must register with Department as an Honor Guard, as per Department deadlines in effect for the year of entry.
  3. Judging will be strictly on marching ability and uniform appearance by the judges handling the assignment for the other competing groups.
- Presentation: Awards will be presented immediately following the Uniform Groups Field Competition.

Approved by the Department Executive Committee 24 February 2000

## HUBERT S. O'NEAL COLOR GUARD AWARD

- Source: Trophies and Awards Committee, New Hampshire Department of The American Legion
- Authority: Department Executive Committee 26 January 1958, Department Convention Report 1959, Department Executive Committee 6 April 1972, and Department Executive Committee 7 November 1991
- Conditions: A permanent plaque to be presented to the winning Color guard, and a suitable permanent plaque to be presented to that Color Guard taking second place.
- Criteria:
1. Each unit to consist of not less than four individuals, two with rifles, one with the American Flag, and one with their Post Colors. (Squad Commanders will not be judged).
  2. Each unit must register with Department as a Color Guard, as per Department deadlines in effect for the year of entry.
  3. Judging will be strictly on marching ability and uniform appearance by the judges handling the assignment for other competing groups.
  4. Color Guard entries must have a minimum of 50% American Legion members and may have a maximum of 50% sons of The American Legion.
- Presentation: Awards to be presented immediately following the Uniform groups Field Competition.

Approved by the Department Executive Committee 24 February 2000

## CEREMONIAL COLOR GUARD

- Source: Trophy and Awards Committee, New Hampshire Department of The American Legion.
- Authority: Department Convention 1981 and 1982
- Conditions: A permanent plaque to be presented to the winning Ceremonial Color Guard, and a suitable permanent plaque to be presented to that Ceremonial Color Guard taking second place.
- Criteria:
1. A minimum of 4 individuals, an American Legion member in charge is optional. (Squad Commander will not be judged).
  2. Ceremonial Color Guard to perform a minimum of 2 minutes and a maximum of 10 minutes.
  3. Ceremonial Color Guards entering this category must carry the National Colors.
- Presentation: Awards to be presented immediately following the Uniform Group Field Competition.

Approved by Department Executive Committee 24 February 2000

STANLEY – CROSSETT  
DRILL TEAM TROPHY

- Source: Whiteman-Davidson Post 49 Tilton
- Authority: Trophies and Awards Resolution #7 Department Convention 1983
- Conditions: A rotation trophy awarded to the winning Legion Drill Team, to become permanent possession upon three consecutive victories will be provided by Whiteman-Davidson Post 49.
- Criteria:
1. Each unit to consist of a minimum of seven Legionnaires. Any competition unit may compete with or without rifles.
  2. Each unit must register with Department as a Drill Team, as per Department deadlines in effect for the year of entry.
  3. Each unit will perform a minimum of at least three (3) minutes but not more than five (5).
  4. Judging – Appearance and uniformity and compulsory, and score sheets for Drill team will be set up. (Same score sheet to be used as for the Rufus & Ralph Drew Trophy).
  5. Judging to be done by the same judges, or other qualified judges, handling the assignment for the other competing groups.
- Presentation: Award to be presented immediately following the Uniformed Groups Field Competition.
- Additional Awards: The Department will present a permanent plaque to the first and the second place winners.
- Note: Requirement of nine (9) Legionnaires was changed to a minimums of (7) Legionnaires by Uniformed Groups Resolution No.2, 1985 Department Convention.

Accepted by the Executive Committee action November 7, 1991.  
Approved by the Department Executive Committee 24 February 2000

EARL L RANDALL  
SAL COLOR GUARD TROPHIES

- Source: Ricciardi-Hartshorn Post 23
- Authority: Trophies and Awards Resolution # 9, Department Convention 1983.
- Conditions: One Senior Trophy and one Junior Trophy to be held by winning Squadron for a period of one year. Judging to be on the same basis as Legion Color Guard Competitions.
- Criteria:
1. Senior Trophy – Awarded to an SAL Color Guard whose membership comprises 80% over 16 years old.
  2. Junior Trophy – Awarded to SAL Color Guard whose membership comprises 80% 16 years old or younger.
- Presentation: Award to be presented immediately following the Uniform Groups Field Competition. A suitable small Trophy will be provided for permanent possession of the winning senior and junior squadron.

Accepted by the Executive Committee Action November 7, 1991  
Approved by the Department Executive Committee 24 February 2000

## American Legion Family Open Class Color Guard

- Source: Trophy and Awards Committee, New Hampshire Department of the American Legion.
- Authority: Department Convention 2012.
- Conditions: A permanent plaque to be presented to the winning Legion Family Open Class Color Guard. Judging to be on the same basis as Legion Open Class Color Guard competitions.
- Criteria:
1. All Competitors must be bonafide members of the American Legion Family over 18 years of age (Family Organizations, i.e. Sons of the American legion, American Legion Auxiliary, and American Legion mixed participants).
  2. Each unit to consist of not less than four individuals, two with rifles, one with the American Flag, and one with Post Colors. (Squad Commanders will not be judged).
  3. Each unit must register with Department as a Color Guard, as per Department deadlines in effect for the year of entry.
  4. Judging will be strictly on marching ability and uniform appearance by the judges handling the assignment for other competing groups.
  5. Color Guard entries must have a minimum of 50% American Legion members and may have a maximum of 50% sons of The American Legion and/or American Legion Auxiliary.
  6. There must be a member from at least each of the 3 organizations.
- Presentation: Award to be presented immediately following the Uniform Groups Field Competition.

Approved by Department Convention assembled June 23, 2012.



## SECTION I

### INTRODUCTION

These Rules and Regulations will render obsolete all verbal and written Rules and regulations in effect prior to this Revision.

All Rules and Regulations, previously written and accepted by the 1978 Trophies and Awards Committee, have been incorporated in this Revision and will remain, in effect as part of these Rules and Regulations. They have, however, been placed in proper order.

The following Rules and Regulations have been assembled to form a comprehensive list of rules and regulations for the Field Competitions held at the annual convention of The American Legion, Department of New Hampshire.

Any and all units registering with the Department of New Hampshire desiring to enter into competition with other units from other Posts shall be governed by these General Rules and Regulations. The Rules and Regulations for a specific category of competition shall also apply.

Should any Unit or Post be of the opinion that a rule or regulation should be added, deleted or considered unfair, it shall follow the proper channels through the Uniform & Musical Group Standing Committee for rectification.

## SECTION II

1. The Field Competition shall be under the supervision of The American Legion, Department of New Hampshire.
2. The contest known as Field Competition shall be under the jurisdiction of The Department of Uniform and Musical Groups Standing Committee.
3. A Field Competition Coordinator will be in charge of the competitions. The Chairman shall be elected by members of the Uniform & Musical Groups Standing Committee. His/Her duties shall be dissolved immediately following the presentation of awards.
4. All Rules and Regulations pertaining to the Field Competition shall be under the jurisdiction of The Department Uniform & Musical Group Standing Committee. These Rules and Regulations may be revised only by vote of the Uniform & Musical Groups Standing Committee for final approval. Any approved revisions shall become effective at the following year's competition.
5. A minimum of two (2) judging officials shall be, selected by the Department of New Hampshire The American Legion.
6. No person shall act as judge if said person has a unit from his/her Post participating in the competition. All judges shall adhere to the rules and

regulations for competing units of The American Legion Department of New Hampshire.

### SECTION III

#### CATEGORIES OF COMPETITION

1. HONOR GUARD (Military Competition)
  - a. The Ralph & Rufus Drew Award shall be presented to the winning Unit. Second place to be presented a suitable award.
  - b. A minimum of 7 members, six of which shall have rifles, and the seventh will be a leader.
  - c. Will pass in review and make two left turns.
  - d. General rules are contained in Section VIII.
  
2. COLOR GUARD (Military Competition)
  - a. The Hubert S. O'Neal Award shall be presented to the winning Unit. Second place to be presented a suitable award.
  - b. A minimum of four (4) members, two of which shall have rifles are required for this category.
  - c. Will pass in review and make two left turns.
  - d. General Rules are contained in section VIII
  
3. CEREMONIAL COLOR GUARD. (Optional Ceremony Competition)
  - a. A suitable award to be presented to the first and second place winner.
  - b. A minimum of four (4) members are required for this category. A leader in charge is optional.
  - c. General Rules are contained in Section VIII.
  
4. DRILL TEAM (Optional drill Competition)
  - a. The Stanley – Crossett Memorial Trophy shall be awarded the winning unit. Second place, to be presented a suitable award by Whiteman – Davidson Post 49. The Department will present a permanent plaque to the first and second place winners.
  - b. A minimum of (7) individuals are required for this category.
  - c. Drill Teams will compete with rifles.
  - d. The rotation trophy will be returned to the Department upon request by the Department adjutant prior to the next annual convention.
  - e. General Rules are contained in section VIII
  
5. S.A.L. COLOR GUARD (Military Competition)
  - a. The S.A.L. Color Guard Award shall be awarded the winning unit. Second place to be presented a suitable award.

- b. A minimum of four (4) individuals, two of which shall be armed, are required for this competition.
  - c. Will pass in review and make two left turns.
  - d. General Rules are contained in Section VIII.
6. American Legion Family Open Class Color Guard (Optional Legion Family)
- a. A suitable award to be presented to first and second place.
  - b. All Competitors must be bonafide members of the American Legion Family over 18 years of age (Family Organizations, i.e. Sons of the American legion, American Legion Auxiliary, and American Legion mixed participants)
  - c. Each unit to consist of not less than four individuals, two with rifles, one with the American Flag, and one with their Post Colors. (Squad Commanders will not be judged).
  - d. Each unit must register with Department as a Color Guard, as per Department deadlines in effect for the year of entry.
  - e. Judging will be strictly on marching ability and uniform appearance by the judges handling the assignment for other competing groups.
  - f. Color Guard entries must have a minimum of 50% American Legion members and may have a maximum of 50% sons of The American Legion and/or American Legion Auxiliary.
  - g. There must be a member from at least each of the 3 organizations.
7. S.A.L. units entering any of the other four categories above shall be required the same number of men as a whole, entered in a category.
8. BANDS: Any band used to furnish marching music for the Field Competition shall remain stationary. Bands will alternate playing for competition, but will have the opportunity to play for their unit. Bands may participate in the passing in review after the Field Competition if they so desire, it will not however, be mandatory.

#### SECTION IV

#### ORGANIZATION

1. The Field Competition shall start at **5:30 PM on Friday**. All competing units will be available and ready to start
2. Competition entry forms for all categories shall be provided by Department prior to the Department Convention. All units desiring to participate in the Field Competition must register with the Department seven (7) Days prior to the start of Convention.
3. All registered units shall report to the Field Competition Coordinator at **5:00PM Friday**. Failure to report will incur two (2) demerit points. Units must be reported as a complete unit to be recorded as present.
4. All units entering into competition shall regard the competition as serious and conduct themselves accordingly. Any fun groups or units whose conduct and

appearance is considered detrimental to the competition will not be allowed to compete and will be disqualified by the Judges.

5. The Unit Commander (leader) or his representative shall remain available to the judges after having reported and hold his unit in readiness for information or time schedule purposes.
6. Any Unit may enter as many categories as they wish provided they have a minimum number of members, and paid their entry fee, when reporting to the Field Competition Coordinator.
7. Competing units will draw numbers prior to the contest for the order in which they will compete. Any person may draw for any Post provided, that the person is accompanied by a member of the competing unit for the Post. The number drawn by the Post may not be disputed nor compromised. Each category will start at the discretion of the Judges or as soon as possible after the scoring of the previous category has been completed.

All categories that have a time limit will start when the first member or first line, excluding the Unit Commander, steps on the start line. Any field boundary line shall constitute a start line. The ready line shall not constitute a start line. The time will end at a signal and the unit shall exit the field immediately.

8. The field chosen may be a field or parking lot but must be adequate in size to accommodate all categories. The size of the field shall be sixty (60) paces by forty (40) paces. However, the Ceremonial Color Guard completion shall be on a floor 40 feet wide and 60 feet long.
9. The ready line will be the line upon which a unit will move preparatory to entering the field of competition. The ready line will be the last line upon which a unit may make final adjustment prior to entering the field of competition. Units will not be judged until the first member or line of members of the unit proper touches the start line, excluding the unit commander.
10. The distance from the ready line to the start line will be five (5) paces. All boundaries of competition shall be clearly marked and identifiable.
11. No unit or member of a unit shall enter the field of competition while another unit is performing encroaching unit shall be assessed three (3) demerit points. No member of a competing unit shall be authorized to enter upon the field of competition except at the call of an official.
12. During events involving time limits, there shall be no penalty for making time on the starting lines or for entering and leaving the field of competition over the start lines up to the first 60 seconds of performance. All boundary lines shall be enforced after the first 60 seconds.

13. A saluting point shall be installed as part of the Color Guard, Honor Guard, and S.A.L. Color Guard competition only. Competing units shall familiarize themselves as to the location of these saluting points.
14. All competing units in all categories must be from the State of N.H. and must be sponsored by the American Legion Post with the State of N.H. Units from other than New Hampshire may participate in the contest but shall not be eligible to compete for awards.
15. All units who compete in the Field Competition must march in the Convention Parade.
16. An entrance fee of twenty (\$20.00) dollars per unit, per category shall be charged all units who enter the Field Competition. The entrance fee shall be submitted with the entry blanks. All funds accrued shall be to the "Department of New Hampshire, The American Legion" to help defray the cost of judging officials.
17. All members of all competing units must be card-carrying members of The American Legion, S.A.L. or Auxiliary. No person who is not a member for the current year will be allowed to compete. Each person competing as a member of a unit must have their current membership card on the person or proof of paid up membership will be necessary. An ineligible member will disqualify a unit.
18. Color Guards must carry a current National Colors. The only other authorized standards or banners allowed will be State of New Hampshire, American Legion Post, Auxiliary, S.A.L. or POW/MIA. No unit will be allowed to compete while carrying Department or District Banners unless they are competing as such.

#### SECTION V

1. The judging of all units entering the Field of Competition shall be conducted under the merit and demerit system.
2. One (1) demerit point shall mean one point subtracted from the total amount of points accrued in competition.
3. Demerit points shall be assessed any unit for an infraction of rules at any time at the discretion of the judges.
4. Judging will continue when the maximum time has elapsed but one (1) point will be subtracted for every sixty seconds beyond the maximum time limit that a unit remains in the field. This applies to Ceremonial Color Guard and Drill Team Competition.

5. Each score sheet for all units assessed demerit points shall be signed by not less than two (2) judges in order to validate the demerits.

## SECTION VI

1. Each unit, upon reporting shall be assigned a score sheet for each category entered. Each score sheet shall contain the name of the record of the faults and/or demerits accrued by a unit during competition.
2. Each fault will result in one (1) point being subtracted from the starting total of eight (80) points. Any demerits shall be subtracted from the remaining total for a final score.
3. Scores of all units in all categories shall be entered on a single score sheet and submitted to the Department Adjutant for future reference.
4. Any Person or unit shall be authorized to view the score sheets as submitted to the Department Adjutant.
5. Should the official score sheet of any competing unit be lost, misplaced, or for any reason officials are unable to produce the official score sheet, the category shall be declared void as not contest.
6. All scores of all categories shall be read at the presentation of awards commencing with the last place finish and ending with the first place winners.
7. No person, unit, or Unit Commander shall have access to the score sheets prior to the presentation of awards. All score sheets shall remain in the possession of the Field Competition Coordinator until the scores are made public at the presentation of awards. Upon completion of the Presentation of Awards all score sheets will be handed over to the Chairman of the Uniform and Musical Groups.
8. Each score shall be marked and signed by the head judge with the total faults and/or demerits assessed a unit before the score sheets leave his possession.
9. Individual unit score sheets shall be presented to the appropriate unit within 30 days from the date of convention.

## SECTION VII

### PROTEST PROCEDURES

1. Unit Commander or spokesperson for a unit may protest to the officials only if in their opinion they have forced to compete under unfair circumstances.
2. Only the Unit Commander or spokesperson for a unit, both of which must be members of a competing unit, shall be eligible to file a protest.
3. The contest officials shall under no circumstances, accept a protest from persons at the sidelines. All persons not competing shall be considered spectators and shall have no voice in the contest.
4. All protests will be filed with the head official only as soon as possible after the protest has been voiced. The head judge will assemble all field judges.

The individual will then make the protest in the presence of all judges. The individual filing the protest will then retire to his unit.

5. After conclusion of the category in progress, the judges will assemble and vote on the protest. All judges must render a vote. The majority rule will prevail and judges' decision will be final.
6. Any person, Post member of a competing unit, Unit Commander or unit member should argue too strongly with any official will, after due warning by the official, receive five (5) more demerits. This shall continue until the arguing ceases.

## SECTION VIII GENERAL

1. Any person or persons, unit or units who should intentionally or inadvertently create a situation that is detrimental to or cause another unit to compete at a disadvantage will, upon protest to the head official by the unit infringed upon and by affirmative vote of the majority of official have their score sheet marked disqualified by the head official and that score sheet will be signed by the officials voting for disqualification.
2. All units entered in Field Competition will pass in review after the competition.
3. Officials will announce where the presentation of awards is to be held just prior to the passing in review.
4. In the Field Competition should be canceled due to inclement weather, contest officials shall declare an open year with no winners. Trophies will remain with the previous year's winners.
5. All Marching and maneuvers will be in accordance with FM22-5 and Competitive Flag Code NCSC, available at National Headquarters.
6. Should any situations arise not covered by these Rules and Regulations, the judges shall assemble and vote. Their decision will be final for the current year only. Majority rule will prevail and all units will abide by their decision. The situation will be brought to the attention of the Field Competition Coordinator.
7. Approved by the Department Executive Committee 24 February 2000

### PERFORMANCE INTERPRETATIONS:

All Terms will be judged on Uniformity

Interval: Space between individuals in a line (a straight line or a curve).

Distance: Space between individuals in a line from front to back.

Cover: Straightness of line from front to back in a file.

Dress: Straightness of line (from side to side).

Out of Step: Not on the same foot with the majority of the unit.

Out of Phase: Not in time with the pulse set by the unit.

Eyes on the Ground: Looking at the ground while in the judging area.

Arm swing: Uniformity of the arm swing.

Turns: Timing in pivots.

Sagging: Compressing the space between people while in the process of a turn.

Fanning: Expanding the space between people while in the process of a turn.

Rifles: Judged on uniformity of position of rifle, of hands and of timing while in the Judging area.

Flags: Judged on the uniformity of positions, angles, hand positions and timing of flag moves.

Other: Other possible errors will be listed here. An explanation must be included.



## American Legion Department of New Hampshire

Unit Name: \_\_\_\_\_ Date: \_\_\_\_\_

<b>Category</b>	<b>Each Error is a Deduction</b>	<b>Total</b>
Interval		
Distance		
Cover		
Dress		
Out of Step		
Out of Phase		
Eyes on Ground		
Arm swing		
Rifles		
Flags		
Turns		
Other		

Maximum Score:	600
Less Errors	
Performance Score	

General Effect Score: Maximum-400	
-----------------------------------	--

<b>TOTAL SCORE</b>	
--------------------	--

Judge: \_\_\_\_\_

AMERICAN LEGION AUXILIARY  
Department of New Hampshire

ENTRY FORM FOR

ADRIENNE ALIX  
DRILL TEAM

Please enter Unit No. \_\_\_\_\_ of \_\_\_\_\_

In the Convention Competition on \_\_\_\_\_ for the

Adrienne Alix Drill Team.

PLEASE COMPLETE AND RETURN THIS FORM TO:

Department of New Hampshire  
The American Legion Auxiliary  
121 South Fruit St  
Concord, NH 03301-6312

A check in the amount of \$20.00 made payable to: The American Legion  
must accompany all applications.

PLEASE SEND SCORE SHEETS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AMERICAN LEGION AUXILIARY  
Department of New Hampshire

ENTRY FORM FOR  
The SANBORN & LEEDS  
Color Guard Trophy

Please enter Unit No. \_\_\_\_\_ of \_\_\_\_\_

In the Convention Competition on \_\_\_\_\_ for the Sanborn  
And Leeds Color Guard Trophies.

PLEASE COMPLETE AND RETURN THIS FORM TO:

Department of New Hampshire  
The American Legion Auxiliary  
121 South Fruit St  
Concord, NH 03301

The check in the amount of \$20.00 made payable to: The American Legion  
must accompany all applications.

PLEASE SEND SCORE SHEETS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THE AMERICAN LEGION AUXILIARY  
COLOR GUARD AND DRILL TEAM  
COMPETITION ENTRY FORM

(Date) \_\_\_\_\_

TO: American Legion Auxiliary  
Department of New Hampshire  
121 South Fruit St  
Concord NH 03301

Please enter Unit/District/Junior Group of \_\_\_\_\_  
In the Color guard and Drill Team Competition categories indicated below.  
It is understood that a \$20.00 entry fee must accompany entries in each  
category. Make checks payable to:  
The American Legion Department of New Hampshire.

Do not mail entry form later than May 5, 2017 but bring to convention in  
turn in prior to noon on the Friday of the Convention. No entries will be  
accepted after this time and date.

The Sanborn and Leeds Color Guard Trophy \_\_\_\_\_

Wyman Junior Color Guard Award \_\_\_\_\_

Adrienne Alix district Drill Team Trophy \_\_\_\_\_

Ann Robert Drill Team Trophy \_\_\_\_\_

PLEASE SEND SCORE SHEETS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NEW HAMPSHIRE  
COLOR GUARD AND DRILL TEAM COMPETITION  
AT DEPARTMENT CONVENTION

The Auxiliary follows the same rules as The American Legion as detailed in the Legion's Uniform and Musical Groups Committee Competition Packet for that year.

**Trophies:**

1. **Sanborn Color Guard Trophy** – donated by William Sanborn, member of Deerfield American Legion # 103, in memory of his mother.
2. **Leeds Color Guard Trophy** – donated by Sandy Leeds Jenkins, Past Department President, a member of Hooksett Unit 37.

The Leeds Trophy is awarded to the Unit Color Guard who has the second highest score in the Auxiliary Color Guard Competition.

3. **Color Guard Community Service Award** – donated by the Hartman Family, members of Portsmouth #6 American Legion Family.

A trophy to be awarded to the Color Guard Unit who has submitted the best narrative report on their community service activities. Reports must be typewritten in narrative form, not to exceed 1,000 words. Title should read "Color Guard community Service Activities". Entries must include the name of the Color Guard Community Service Activities". Entries must include the name of the Color Guard Unit and the name and address of the Color Guard member who submitted the report. The report shall cover from Department Convention through May 1 of the following year. All entries must be submitted to the Department Community Service Chairman for judging, **NO LATER THAN MAY 5<sup>TH</sup>**.

The Color Guard Community Service Trophy will be awarded each year at the Department Color Guard Competition. The trophy shall be retired when the engraving inserts have been completed and permanently given to the Unit who has won it the most. In case of a tie, the tied Unit who won it last will receive the trophy. Upon retirement, the Hartman family will provide another trophy.

4. **Wyman Junior Color Guard Award** – Donated by Robert Wyman, member of Keene #4 American Legion.

The Wyman Junior Color Guard award is awarded to the Junior Color Guard with the highest Score. The award is not a traveling award but will be presented to the Department winner to keep permanently

5. **Adrienne Alix district Drill Team Trophy** – donated by Greenville Unit 13, in memory of Adrienne Alix, member of Greenville Unit, Past Department Secretary/Treasurer, Past Department President.

Awarded to the Auxiliary District Drill Team with the highest score. The District Drill Team must have members from two or more units of their district participating to be considered a district drill Team.

6. **Ann Robert Drill Team Trophy** – donated by Tilton Unit 49, American Legion Auxiliary.

Awarded to the best all around drill team with the highest score, whether a Unit or District drill team.