

Granite Girls State
Programs Action Plan
2017-2018

Paula Ross, Chairman
PO Box 303 Stoddard NH 03464
(603)446-3306

Unit Name _____ Unit # _____ District # _____

Unit Chairman _____

Address: _____ Telephone _____

1. How did your Unit promote ALA Girls State? (explain in narrative report)
2. Did you contact your local high school to provide the Unit contact information and information on ALA Girls State? _____
3. Did your Unit sponsor a High School Junior for ALA Granite Girls State? _____
 - More than one delegate? _____ If yes, how many _____
 - Help sponsor a delegate from another Unit? _____
4. Was the American Legion Auxiliary mission of 'service not self' promoted to the delegates of ALA Granite Girls State? _____
5. Were the delegates encouraged to volunteer in the communities? _____ How many hours serving veterans and their families _____
6. How many ALA Granite Girls state delegates (present and past) joined an ALA Unit following this year's session? _____

Please include a narrative report (less than 800 words) explaining how your Unit promoted ALA Granite Girls State and the promotion of scholarships and fund raising.

All reports are due to the Chairman by April 1, 2018.