

**UNIT TRANSMITTAL FORM**

Unit Name & # \_\_\_\_\_ Date \_\_\_\_\_

Secretary/Treasurer \_\_\_\_\_ Phone # \_\_\_\_\_

E-mail address (where we can send the new ID numbers) \_\_\_\_\_

**Transmittal #** \_\_\_\_\_ **Check #** \_\_\_\_\_

Dues are transmitted herewith for the following:

**2018 SENIORS** this report \_\_\_\_\_ @ \$15.00 = \$ \_\_\_\_\_

**2018 JUNIORS** this report \_\_\_\_\_ @ \$3.00 = \$ \_\_\_\_\_

**Total 2018 Membership to date:** \_\_\_\_\_

Back dues paid: YEAR \_\_\_\_\_ SENIORS \_\_\_\_\_ @ \$15.00 = \$ \_\_\_\_\_

JUNIORS \_\_\_\_\_ @ \$3.00 = \$ \_\_\_\_\_

Payment for the following enclosed: **TOTAL DUES** \$ \_\_\_\_\_

**UNIT OBLIGATIONS:**

Levy Tax \$ \_\_\_\_\_ Bonding \$ \_\_\_\_\_ **TOTAL OBLIGATIONS** \$ \_\_\_\_\_

**DONATIONS:**

ALA Emergency Fund \$ \_\_\_\_\_ Chapel of Four Chaplains \$ \_\_\_\_\_

Child Welfare Foundation \$ \_\_\_\_\_ Children's Miracle Network \$ \_\_\_\_\_

Christmas Gift Shop \$ \_\_\_\_\_ Creative Arts Festival \$ \_\_\_\_\_

President's Project (Dept.) \$ \_\_\_\_\_ President's Project (National) \$ \_\_\_\_\_

Spirit of Youth \$ \_\_\_\_\_ Special Olympics \$ \_\_\_\_\_

Other \_\_\_\_\_ \$ \_\_\_\_\_

Canteen Books (Manchester, White River or NH Veterans Home) \$ \_\_\_\_\_

Past Presidents Parley – Nurses Scholarship Fund OR Parley Dues @ \$2 each \$ \_\_\_\_\_

**FUNDRAISERS:**

Calendar Fundraiser Ticket # (s) \_\_\_\_\_ \$ \_\_\_\_\_

POPPIES (include poppy order form) (\$65 per 1,000) \$ \_\_\_\_\_

**TOTAL OF TRANSMITTAL** \$ \_\_\_\_\_

**NH VETERANS FUND**

Separate check made out to ALA - NH Veterans Fund \$ \_\_\_\_\_

Please make checks payable to:  
American Legion Auxiliary, Dept. of NH  
121 S. Fruit Street – Suite 103  
Concord, NH 03301-2412

THANK YOU

**DON'T FORGET TO ENCLOSE A COPY OF THE CHECKED OFF ROSTER  
AND NEW MEMBER APPLICATIONS (IF APPLICABLE)**