

The American Legion, Department of New Hampshire  
121 South Fruit Street, Suite 103 Concord NH 03301  
Tel. 603-856-8951

99<sup>th</sup> National Convention August 18-August 24, 2017  
Housing Application

**DEADLINE FOR RECEIPT OF THIS FORM IN DEPARTMENT  
HEADQUARTERS 4 PM FRIDAY JULY 1, 2016.**

I hereby make application for housing at the 99th National Convention of The American Legion to be held in Reno, Nevada from August 18 – August 24, 2017.

The New Hampshire Headquarters will be the Grand Sierra Resort Hotel, 2500 East Second Street, Reno, Nevada 89595.

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Accommodations \$115.00 + tax of 13% + Tourism Tax of \$2.00 King beds, (1-2 Persons) – \$132.00

Additional Occupants in Room is \$25.00, 3 – 4 persons. Doubles, (1-2 Persons) - \$132.00

Rollaway per day – Complimentary Parking per day- FREE!!

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**Housing Deposits:** A deposit of \$132.00 is required for each room plus additional fees.

**Non Delegate or Alternates Registration Fee:** \$25.00 registration fee before room assignments are made. All housing is assigned on a basis of three night's minimum occupancy. On Check-out make sure your deposit is credited to your account.

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Room to be occupied by: (List full name, address of each occupant)

Name	Address and Phone Number
_____	_____
_____	_____
_____	_____
_____	_____

Circle: 2 Doubles or 1 King (King requests are very limited, No Guarantee, but we will try to accommodate all requests)

Email Address (if available): \_\_\_\_\_

Arrival Date: \_\_\_\_\_

Departure Date: \_\_\_\_\_

This is a non smoking hotel. There is a \$200.00 fee if caught smoking in the room. The Department will not be responsible for any smoking related fees.

If you plan to attend the convention, but have other housing arrangements, Please check and RETURN TO DEPARTMENT HEADQUARTER ( )

**Department Caucus:**

**Appropriate attire required:** (TBA)

**New Hampshire Night:**

Because of budgetary constraints, there will be no New Hampshire Night.

**Important Notice: No telephone reservations will be accepted by the Department or the Hotel.**

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**Enclose a check payable to: The American Legion, Department of New Hampshire**

**Circle one: 2 Doubles or 1 King (King beds are limited, first come first serve)**

**Housing Deposit (\$132.00 Minimum, includes 13% tax)** \_\_\_\_\_

**Registration Fee (\$25.00) (Non Delegate/Guest)** \_\_\_\_\_

**Additional Occupant - \$25.00** \_\_\_\_\_

**Rollaway Bed – Complimentary – (limited)** \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

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**Name:** \_\_\_\_\_ **Tel. Number:** \_\_\_\_\_ **Post#** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**Please ensure all items are answered in full.**